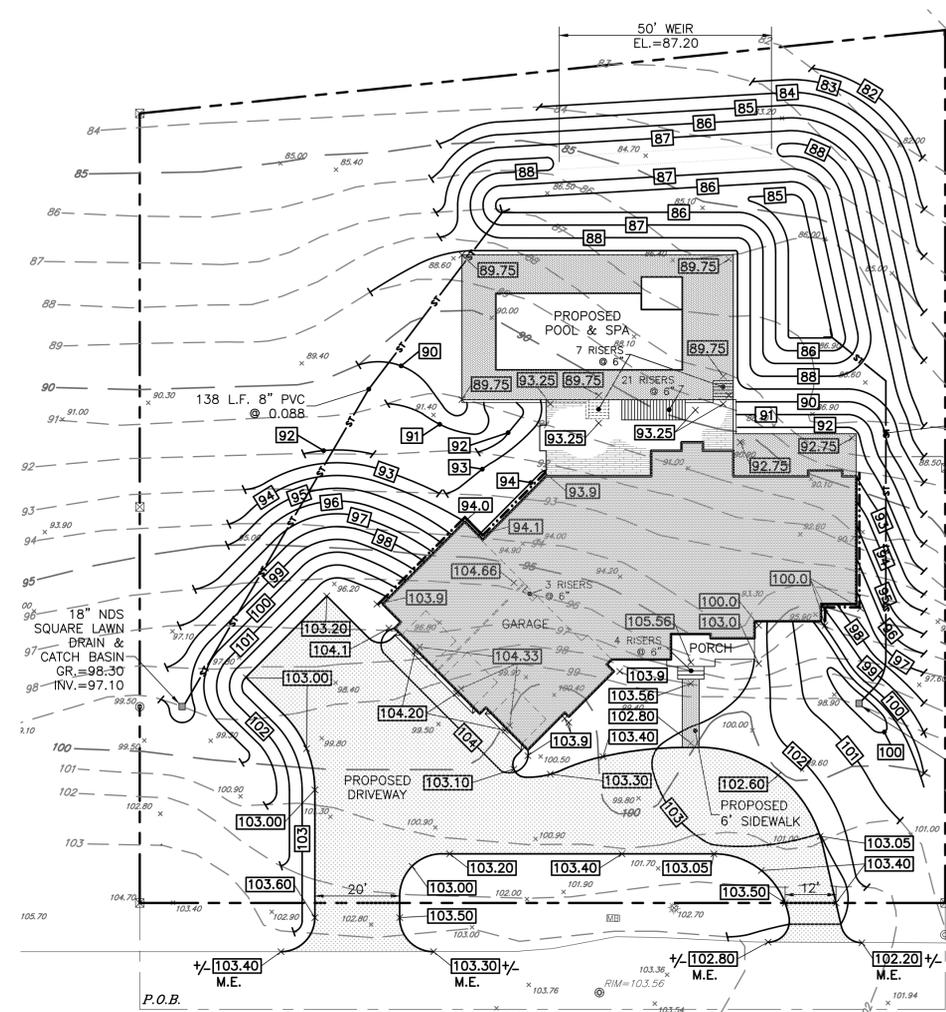


CUNNINGHAM LANE
(50' R.O.W.)

PLOT PLAN
SCALE: 1"=20'

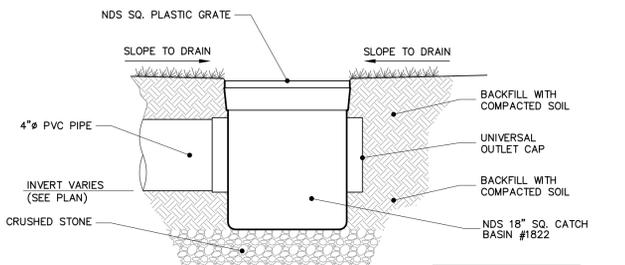
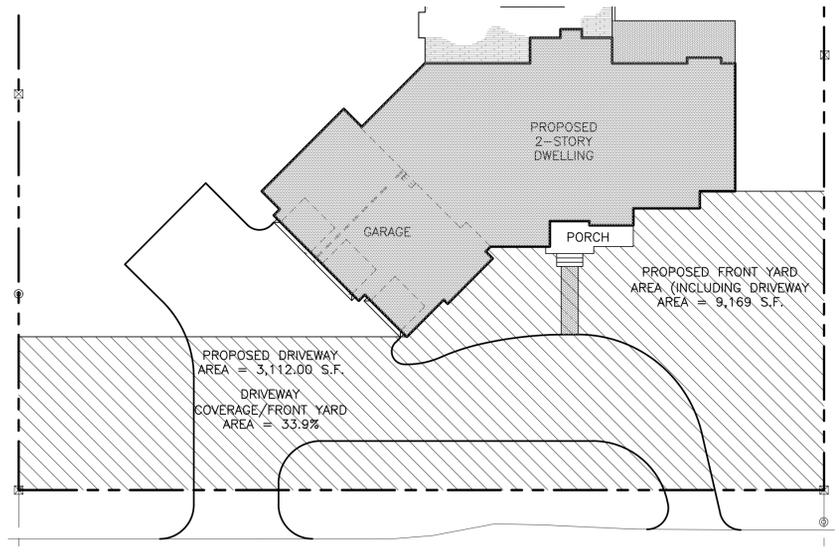


CUNNINGHAM LANE
(50' R.O.W.)

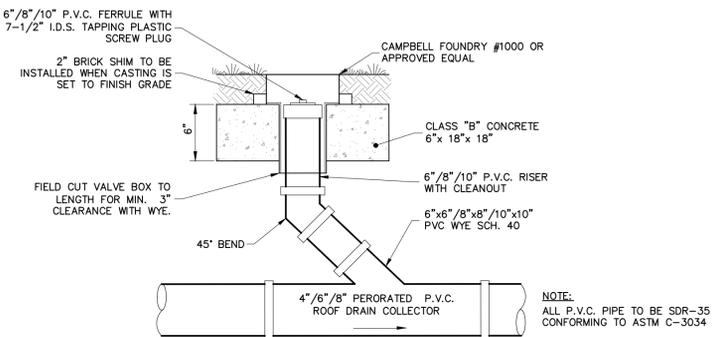
GRADING PLAN
SCALE: 1"=20'

LEGEND:

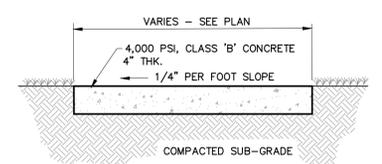
EXISTING	GRADE
CONTOUR	CONTOUR
EOP	EDGE OF PAVING
PAVED AREA	PAVED AREA
MANHOLE	MANHOLE
LIGHT POLE	LIGHT POLE
MAILBOX	MAILBOX
CONCRETE MONUMENT	CONCRETE MONUMENT
IRON PIN	IRON PIN
REBAR	REBAR
PROPOSED	TOP OF SLAB
T.O.S.	FINISHED FLOOR
F.F.	BASEMENT FLOOR
B.F.	GRADE
CONTOUR	CONTOUR
PROPOSED BUILDING	PROPOSED BUILDING
CONCRETE SLAB/WALK	CONCRETE SLAB/WALK
AREA TO BE PAVED	AREA TO BE PAVED
AREA TO ADD PERMEABLE PAVERS	AREA TO ADD PERMEABLE PAVERS
LIMIT OF DISTURBANCE LINE (35,116 S.F. = 0.81 ACRES)	LIMIT OF DISTURBANCE LINE (35,116 S.F. = 0.81 ACRES)
SEE UTILITY NOTE 4	SEE UTILITY NOTE 4



NDS SQUARE GRATE AND CATCH BASIN #1 DETAIL
SCALE: N.T.S.

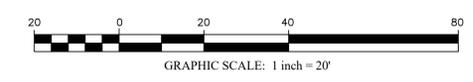


ROOF DRAIN COLLECTOR CLEANOUT DETAIL
SCALE: N.T.S.

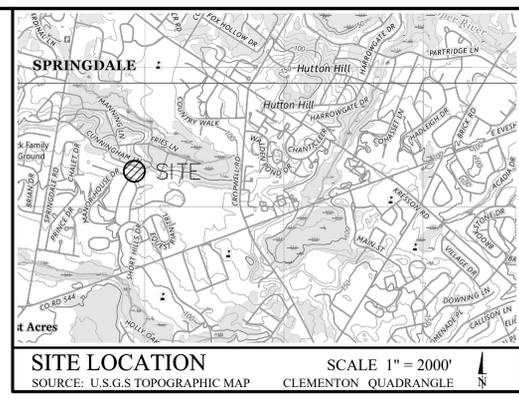


NOTE: EXPANSION JOINTS TO BE AT 20 FT C.C. CONTROL JOINTS TO BE AT 4 FT C.C. EXPANSION JOINT MATERIAL TO BE PERFORMED BITUMINOUS IMPREGNATED FIBER MATERIAL OR APPROVED EQUAL.

CONCRETE SIDEWALK SECTION
SCALE: N.T.S.



No.	Date	DESCRIPTION	Drawn / Ck'd.
6	2/20/26	REDUCED TOTAL DRIVEWAY AREA SQUARE FOOTAGE AND REDUCED TOTAL IMPERVIOUS AREA DATA TABLE.	CC/WIN
5	1/28/26	CORRECTED THE TWO SIDELINE PROPERTY LENGTHS AND REVISED THE LOT AREA IN THE SITE DATA TABLE.	CC/WIN
4	1/14/26	REVISED DRIVEWAY LAYOUT, REMOVED RETAINING WALL ON NORTH SIDE OF HOUSE, ADDED DEFENSION-RETENTION BASIN, ADDED EXISTING TREES, TREE REMOVALS AND PROPOSED REPLACEMENT TREES, ADJUSTED THE PROPOSED GRADING AND ZONING INFORMATION AS REQUIRED.	CC/WIN
3	6/11/25	ADJUSTED GRADING ON EAST SIDE OF PROPOSED DWELLING, ADDED DECIDUOUS TREE DETAIL.	CC/WIN
2	6/2/25	ADDED PROPOSED REPLACEMENT TREES.	LN/WIN
1	4/10/25	ADDED IMPERVIOUS COVERAGE INDIVIDUAL ITEM BREAKDOWN TABLE PER CHERRY HILL TOWNSHIP LETTER.	CC/WIN



GENERAL NOTES:

- PROPERTY OUTBOUND AND SITE TOPOGRAPHY ARE BASED ON "PLAN OF SURVEY" OF BLOCK 524.05, LOT 3, TOWNSHIP OF CHERRY HILL BY ROBINS ASSOCIATES, P.L.S., DATED 5/3/2024, REVISED 12/13/24.
- ELEVATIONS SHOWN HEREON REFERENCE NGVD 1929 DATUM.
- THERE ARE NO WETLANDS ON-SITE.
- THERE ARE NO EXISTING 100-YEAR FLOODPLAINS ON-SITE.
- THE OWNER OR HIS REPRESENTATIVE SHALL DESIGNATE AN INDIVIDUAL RESPONSIBLE FOR CONSTRUCTION SITE SAFETY DURING THE COURSE OF SITE IMPROVEMENTS PURSUANT TO N.J.A.C. 5:23-2.21 (e) OF THE N.J. UNIFORM CONSTRUCTION CODE AND CFR 1926.32(f) (OSHA COMPETENT PERSON).

CONSTRUCTION NOTES:

- ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL COMPLY WITH THE N.J. D.O.T. STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, CURRENT EDITION.
- ALL PROPOSED SITE CONCRETE SHALL HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 4000 P.S.I.
- NO TOPSOIL SHALL BE REMOVED FROM THE SITE WITHOUT TOWNSHIP APPROVAL.

UTILITY NOTES:

- ALL NEW UTILITY LINES SHALL BE INSTALLED UNDERGROUND.
- A ROAD OPENING PERMIT SHALL BE REQUIRED FOR ALL WORK WITHIN CUNNINGHAM LANE.
- EXISTING UTILITY CLEAN OUTS AND TIE-IN POINTS ARE UNKNOWN AND SHALL BE DETERMINED UPON FURTHER FIELD INVESTIGATION.
- DOWNSPUTS ON THE NORTH AND SOUTH SIDES OF THE HOUSE SHALL BE CONNECTED TO THE (2) TWO 8" PIPES RUNNING FROM THE (2) TWO INLETS IN FRONT TO THE BASIN IN THE REAR. ANY DOWNSPUTS ON THE WEST (FRONT) AND EAST (REAR) SIDE OF THE HOUSE MAY DISCHARGE TO SPLASH BLOCKS AT GRADE. ALL STORM WATER FROM THE ROOF WITH THEREFORE BE DIRECTED TO THE DETENTION/RETENTION BASIN IN THE REAR.

SOIL EROSION & SEDIMENT CONTROL NOTES:

- ALL DISTURBED LAND WITHIN OR ADJACENT TO THE WORK SITE SHALL BE STABILIZED. ALL GRADING & SOIL STABILIZATION SHALL BE COMPLETED WITHIN 30 DAYS FROM ISSUANCE OF THE PERMIT.
- THE CONTRACTOR IS RESPONSIBLE FOR KEEPING ALL ADJACENT ROADS CLEAN DURING THE LIFE OF THE CONSTRUCTION PROJECT. ALL SEDIMENT WASHED, DROPPED, TRACKED OR SPILLED ONTO PAVED SURFACES SHALL BE IMMEDIATELY REMOVED.

SITE DATA:

TAX MAP DESIGNATION: BLOCK 968; LOT 2 SHEET NO. 14.15.
SITE AREA: 37,088.00 S.F. (0.85 ACRES)
PRESENT ZONING: RA - RESIDENTIAL AGRICULTURAL PLANNED COMMUNITY
EXISTING USE: VACANT LOT
PROPOSED USE: SINGLE-FAMILY DWELLING

ZONING SUMMARY

ITEM	REQUIRED	PROPOSED
MINIMUM LOT SIZE:	43,560.00 S.F. (1 ACRE)	37,088.00 S.F. (0.85 AC)
MINIMUM LOT FRONTAGE:	200 FEET	190 FEET
MINIMUM LOT DEPTH:	150 FEET	210.00 FEET
MINIMUM FRONT YARD:	35 FEET	36 FEET
MINIMUM SIDE YARD:	20 FEET	21 FEET
MINIMUM SIDE YARD (AGGREGATE):	50 FEET	78.37 FEET
MINIMUM REAR YARD:	25 FEET	76.69 FEET
MAXIMUM PRINCIPAL BLDG. COV.:	25%	12.4% (4,587.00 S.F.)
MAXIMUM IMPERVIOUS COVERAGE:	30%	32.9% (12,198.00 S.F.)
MAX. BUILDING HEIGHT:	35 FEET	<35 FEET
POOL		
MINIMUM SIDE YARD:	10 FEET	50 FEET
MINIMUM REAR YARD:	10 FEET	40.73 FEET
MINIMUM PRINCIPAL BLDG. TO POOL SURFACE:	12 FEET	19 FEET

• EXISTING CONDITION, MAY REQUIRE VARIANCE.
• VARIANCE REQUIRED.

IMPERVIOUS COVERAGE INDIVIDUAL BREAKDOWN:

ITEM	SQUARE FOOTAGE
PROPOSED DWELLING/ATTACHED GARAGE/FRONT PORCH AREAS:	4,587.00 S.F.
REAR DECK AREA:	677.00 S.F.
SIDEWALK & POOL ACCESS AREAS:	1,727.00 S.F.
DRIVEWAY AREA (BITUMINOUS & CONCRETE ON SITE ONLY NOT R.O.W.):	4,378.00 S.F.
POOL & SPA AREAS:	825.00 S.F.
TOTALS:	12,198.00 S.F.

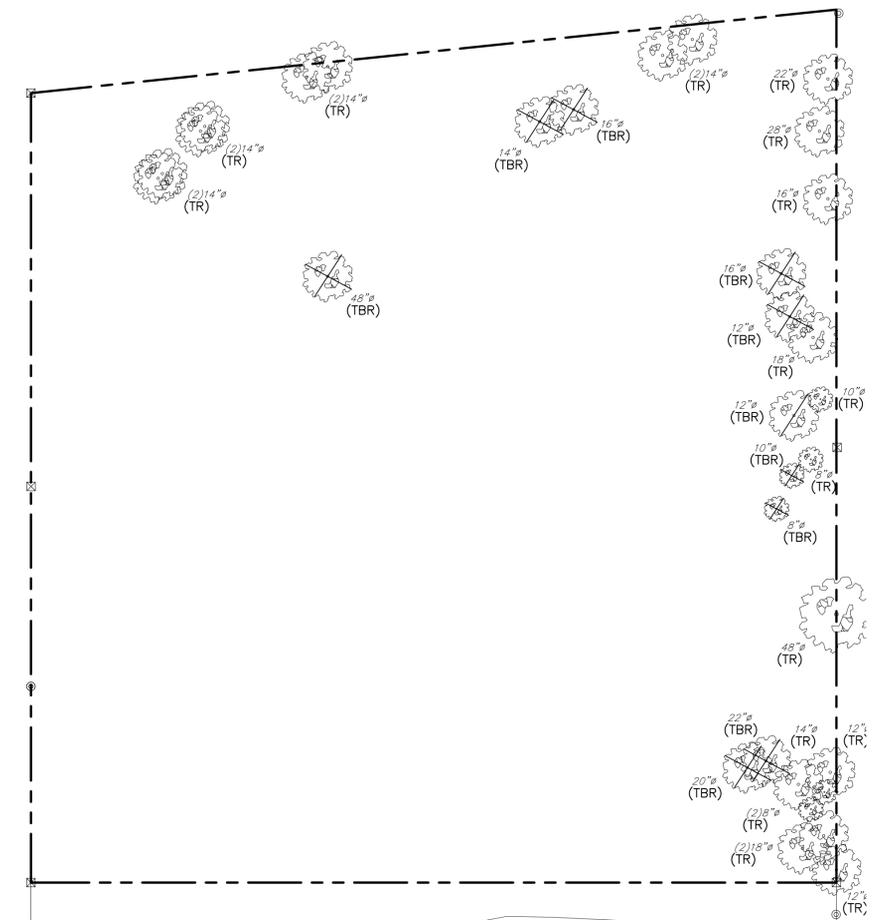
OWNER/APPLICANT
JOHN FIFIS
57 CUNNINGHAM LANE
CHERRY HILL, N.J. 08003

PLOT & GRADING PLANS
BLOCK 524.05, LOT 3
TOWNSHIP OF CHERRY HILL CAMDEN COUNTY, N.J.

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WILLIAM H. NICHOLSON, P.E.
PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 27887

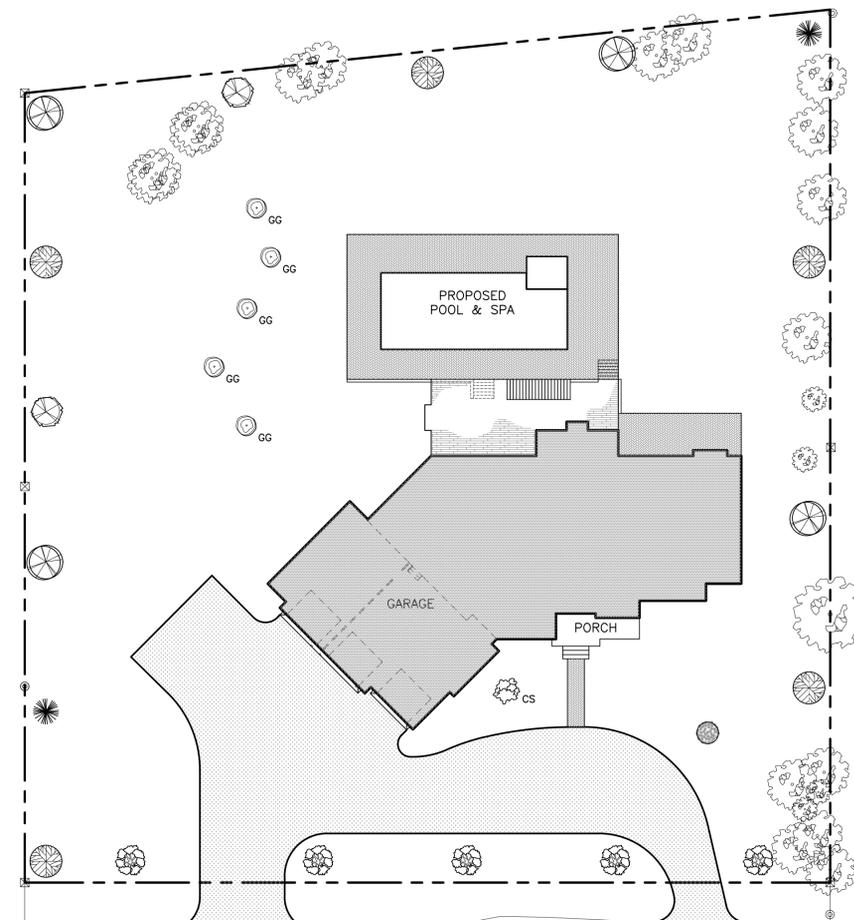
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Date: 1/30/25
Title No.: 1541
Scale: 1"=20'
Dwg. No.: 1178
Sheet: 1 OF 2



TREE REMOVAL PLAN
SCALE: 1"=20'

LEGEND:

	EXISTING	TREE/CALIPER #
	TO BE REMOVED	
	TO REMAIN	
	PROPOSED BUILDING	
	CONCRETE SLAB/WALK	
	AREA TO BE PAVED	



TREE REPLACEMENT/LANDSCAPING PLAN
SCALE: 1"=20'

TREE REPLACEMENT SCHEDULE

DBH REMOVED TREE (IN INCHES)	NUMBER TREES TO BE REMOVED	NUMBER OF REPLACEMENT TREES REQUIRED
5" OR GREATER	25	25
TOTAL:	25	25

LANDSCAPING SCHEDULE:

SYMBOL	QUANT.	COMMON NAME	BOTANICAL NAME	SIZE
	5	BOWHALL MAPLE	(Acer rubrum 'bowhall')	2-1/2 to 3" CAL., B&B
	4	AMERICAN HORNBREAM	(Carpinus caroliniana)	2-1/2 to 3" CAL., B&B
	5	SERVICEBERRY	(Amelanchier x grandiflora 'Autumn Brilliance')	2-1/2 to 3" CAL., B&B
	2	HERITAGE BIRCH	(Betula nigra 'Heritage')	2-1/2 to 3" CAL., B&B
	1	CAROLINA SILVERBELL	(Halesia Carolina)	2-1/2 to 3" CAL., B&B
	1	SWEETBAY MAGNOLIA	(Magnolia virginiana)	2-1/2 to 3" CAL., B&B
	5	GREEN GIANT ARBORVITAE	Thuja plicata	6-8', B&B.
	2	AMERICAN HOLLY	Ilex opaca	6-8', B&B.

TREE REMOVAL NOTE:
1. PER INFORMATION SUPPLIED BY THE OWNER, THERE WERE (15) FIFTEEN TREES PREVIOUSLY REMOVED.

LANDSCAPING NOTES:
1. MULCH BEDS SHALL BE INSTALLED AROUND ALL PLANTINGS.
2. STREET TREES AND PARKING LOT TREES SHALL HAVE NO BRANCHES LOWER THAN 7' ABOVE GRADE.
3. BURLAP AND TWINE SHOULD BE REMOVED FROM THE TOP OF THE ROOT BALL.
4. ALL DEAD OR SEVERELY DECLINING PLANTS SHALL BE REPLANTED WITHIN THE NEXT GROWING SEASON FOR 1 YEAR FROM THE TIME OF PLANTING.
5. ALL STAKES AND GUYS SHALL BE REMOVED AFTER ONE YEAR.
6. 6 INCHES OF TOPSOIL SHALL BE PROVIDED IN ALL LAWN AND PLANTING AREAS.

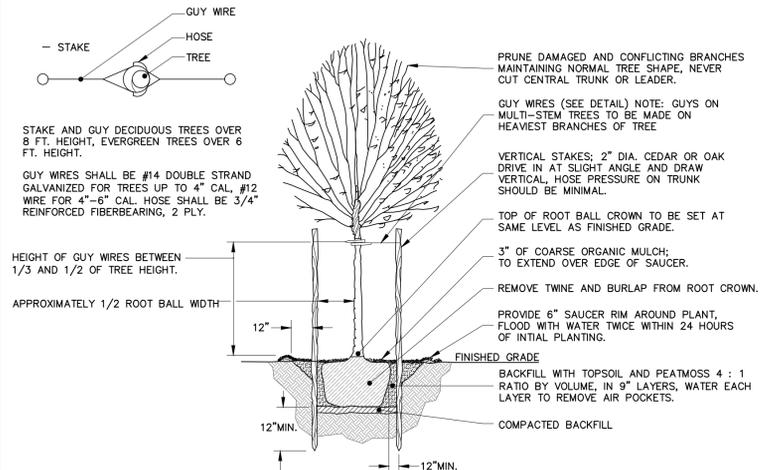
PLANTING NOTES:
1. A COMPLETE LIST OF PLANTS, INCLUDING A SCHEDULE OF QUANTITIES, SIZES AND OTHER REQUIREMENTS IS SHOWN ON THE SCHEDULE OF PLANT MATERIAL IN THE EVENT THAT DISCREPANCIES OCCUR BETWEEN THE QUANTITIES OF PLANTS INDICATED IN THE PLANT LIST AND THOSE ON THE PLAN, THE PLAN QUANTITIES ON THE PLAN SHALL GOVERN.
2. ALL PLANTS SHALL BE TYPICAL OF THEIR SPECIES OR VARIETY. ALL PLANTS SHALL BE NORMAL, WITH DEVELOPED BRANCHES AND VIGOROUS ROOT GROWTH. THEY SHALL BE SOUND, HEALTHY, FREE FROM DEFECTS DISFIGURING KNOTS, ABRASIONS OF THE BARK, SUNSCALD INJURIES, PLANT DISEASES, INSECT EGGS, BORERS AND ALL FORMS OF INFECTION. ALL PLANT MATERIAL SHALL BE THOROUGHLY WETTED WITH AN ANTIDEPRESSANT UPON DELIVERY OF MATERIAL TO THE SITE. ALL EVERGREEN MATERIAL SHALL BE RESPRAYED PRIOR TO THE FIRST WINTER BY THE OWNER.
3. SIZE AND GRADING STANDARDS SHALL CONFORM TO AAN #1 GRADE OR BETTER.
4. ALL PLANTS TO BE FULLY GUARANTEED (LABOR AND MATERIAL) FOR A PERIOD OF NOT LESS THAN TWO (2) YEARS FROM DATE OF INSTALLATION.
5. ALL PLANTS SHALL BE PACKAGED, TRANSPORTED AND HANDLED WITH THE UTMOST CARE TO INSURE ADEQUATE PROTECTION AGAINST INJURY AND DEHYDRATION. EACH SHIPMENT SHALL BE CERTIFIED TO BE FREE OF DISEASE AND INFESTATION PRIOR TO DELIVERY TO THE SITE. ANY INSPECTION CERTIFICATES REQUIRED BY THE LAW SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL ACCOMPANY EACH SHIPMENT INVOICE OR ORDER OF STOCK AND UPON ARRIVAL TO THE SITE, THE CERTIFICATES SHALL BE FILED WITH THE OWNER AND/OR LANDSCAPE ARCHITECT.
6. ALL PLANT BEDS SHALL BE DRESSED WITH TWO (2) INCHES OF DOUBLE-SHREDDED BARK MULCH UNLESS OTHERWISE SPECIFIED. THE LIMIT OF MULCH FOR TREES SHALL BE THE AREA OF THE PIT AND FOR THE SHRUBS AND BEDS, THE ENTIRE SHRUB OR BED AREA AS INDICATED ON THE PLAN.
7. PLANTS TO CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK, ASM-260.1-1996 IN REGARD TO SIZING, GROWING, AND B&B SPECIFICATIONS.
8. EACH PLANT TO BE IN THE TOP OF ITS SIZE CLASS AFTER SHEARING AND PRUNING.

DECIDUOUS TREE PLANTING NOTES:
1. CONTRACTOR SHALL PARTIALLY FILL WITH WATER A REPRESENTATIVE NUMBER OF TREE PITS IN EACH AREA OF THE PROJECT PRIOR TO PLANTING TO DETERMINE IF THERE IS ADEQUATE PERCOLATION. IF PIT DOES NOT PERCOLATE, MEASURES MUST BE TAKEN TO ASSURE PROPER DRAINAGE BEFORE PLANTING.
2. CONTRACTOR SHALL REMOVE STAKING, GUYING AND WRAP AT THE END OF GUARANTEE PERIOD. ALL PLANTING MUST BE GUARANTEED FOR ONE FULL GROWING SEASON FROM THE TIME OF FINAL ACCEPTANCE BY THE MUNICIPALITY.
3. STAKE AND GUY DECIDUOUS TREES OVER 8 FT. IN HEIGHT & EVERGREEN TREES OVER 6 FT. IN HEIGHT.
4. GUY WIRES SHALL BE #14 DOUBLE-STRAND GALVANIZED FOR TREES UP TO 4" CALIPER, #12 WIRE FOR 4"-6" CALIPER. HOSE SHALL BE 3/4" REINFORCED FIBERBEARING, 2-PLY.

PERMANENT VEGETATION NOTES:

- SCARIFY ALL DISTURBED AREAS TO 6" TO 12" DEPTH PRIOR TO SOIL APPLICATION (ONLY IN AREAS OVER 500 S.F. WHERE THERE IS NO DANGER OF DAMAGING UNDERGROUND CABLES, UTILITIES, TREE ROOTS, ETC., AND NOT WITHIN 20 FEET FROM BUILDING FOUNDATIONS WITH BASEMENTS OR 12 FEET FROM SLAB OR CRAWL SPACE CONSTRUCTION).
- CONTRACTOR SHALL COMPLETE SOIL COMPACTION MITIGATION VERIFICATION FORM FROM THE N.J. DEPARTMENT OF AGRICULTURE AND SUBMIT TO THE LOCAL SOIL CONSERVATION DISTRICT.
- TOPSOIL MUST CONTAIN AT LEAST 2.75% ORGANIC MATTER. TOPSOIL MUST BE FREE OF DEBRIS, QUESTIONABLE WEEDS AND STONES, AND CONTAIN NO TOXIC SUBSTANCES, ADVERSE CHEMICALS, OR A PHYSICAL CONDITION THAT MAY BE HARMFUL TO PLANT GROWTH.
- GRADE TO SUBGRADE FOR TOPSOILING.
- APPLY TOPSOIL IN A UNIFORM APPLICATION TO AN AVERAGE DEPTH OF 5 INCHES, A MINIMUM OF 4 INCHES, FIRMED IN PLACE, IF REQUIRED.
- APPLY LIMESTONE AND FERTILIZER AS IN NOTES 4A AND 4B.
- SEED WITH THE FOLLOWING SEED MIXTURE (MINIMUM) OR APPROVED EQUIVALENT:

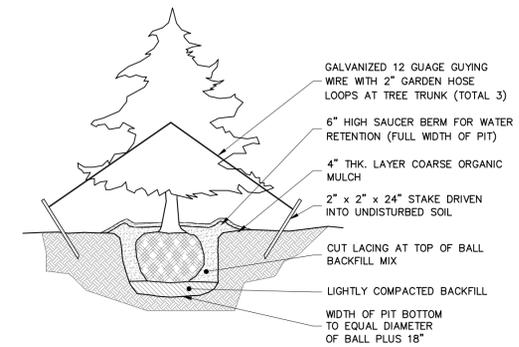
	1 lbs./ACRE	1 lbs./1000 S.F.
HARD FESCUE	132	3.0
CREeping FESCUE	45	0.75
PERENNIAL RYEGRASS	10	0.25



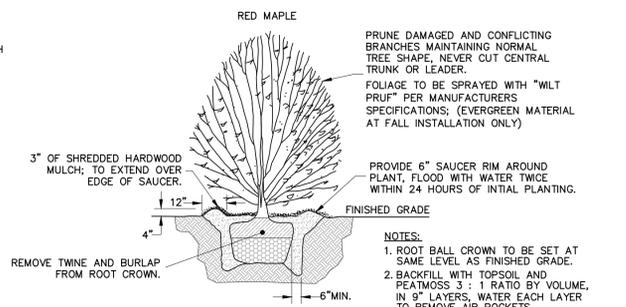
NOTES:
1. CONTRACTOR SHALL PARTIALLY FILL WITH WATER A REPRESENTATIVE NUMBER OF TREE PITS IN EACH AREA OF THE PROJECT PRIOR TO PLANTING TO DETERMINE IF THERE IS ADEQUATE PERCOLATION. IF PIT DOES NOT PERCOLATE, MEASURES MUST BE TAKEN TO ASSURE PROPER DRAINAGE BEFORE PLANTING.
2. CONTRACTOR SHALL REMOVE STAKING AND GUYING AT END OF GUARANTEE PERIOD. ALL PLANTING MUST BE GUARANTEED FOR ONE FULL GROWING SEASON FROM THE TIME OF FINAL ACCEPTANCE BY THE MUNICIPALITY.

STAKING SCHEDULE

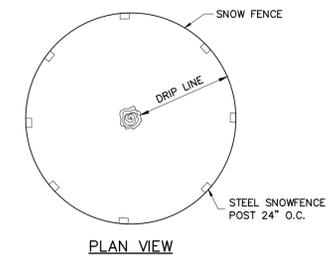
TREE SIZE	STAKE QTY.	STAKE LENGTH
8"-10" HEIGHT	2	72"
1"-2" CALIPER	2	84"
2"-4" CALIPER	2	96"
4"-6" CALIPER	3	120"



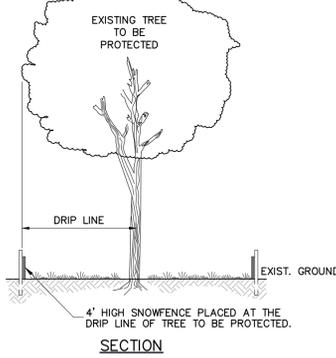
CONIFEROUS TREE DETAIL
SCALE: N.T.S.



PLANTING DETAIL
(DECIDUOUS & EVERGREEN SHRUB)
SCALE: N.T.S.



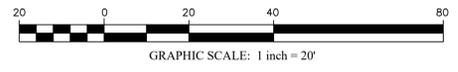
PLAN VIEW



SECTION

NOTES:
1. TREE PROTECTION SHALL BE PROVIDED FOR ANY AND ALL TREES TO BE PRESERVED DURING AND AFTER CONSTRUCTION.
2. 4' HIGH SNOWFENCE SHALL BE PLACED AT THE DRIP LINE OF THE TREE AND ENCLOSE THE ENTIRE TREE.
3. BOARDS SHALL NOT BE NAILED TO TREES DURING CONSTRUCTION.
4. ROOTS SHALL NOT BE CUT IN AN AREA INSIDE THE DRIP LINE OF THE TREE BRANCHES.
5. TREE LIMB REMOVAL, WHERE NECESSARY, WILL BE DONE FLUSH WITH TRUNK OR MAIN LIMB, PAINTED IMMEDIATELY WITH A GOOD GRADE OF TREE PAINT, AND BE PERFORMED UNDER THE IMMEDIATE SUPERVISION OF A LICENCED NURSERYMAN.
6. IF NECESSARY, ROOTS OR LIMBS SHALL BE CLEANLY CUT WITH SHARP TOOLS. (NO RIPPING)

TREE PROTECTION DETAIL
SCALE: N.T.S.



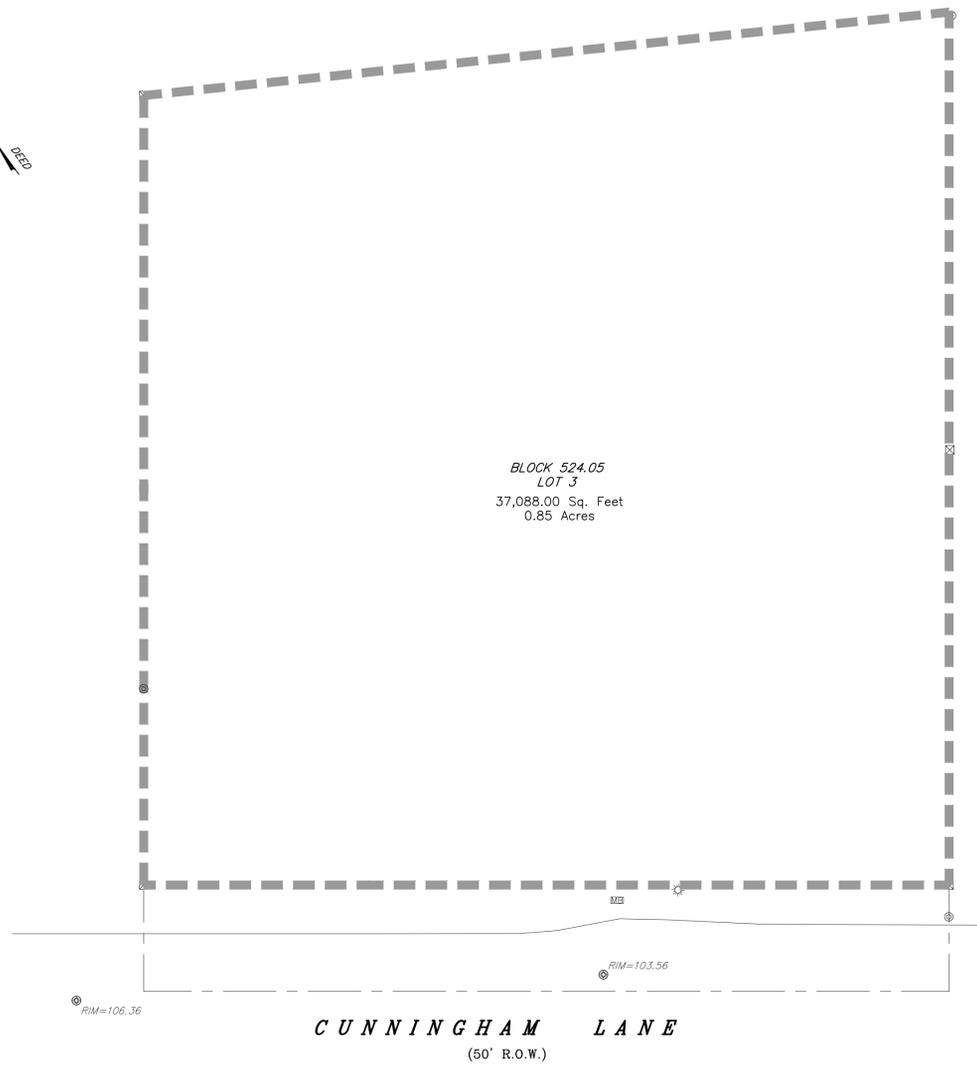
No.	Date	DESCRIPTION	Drawn / Ck'd.
4	1/14/26	REVISED DRIVEWAY LAYOUT, REMOVED RETAINING WALL ON NORTH SIDE OF HOUSE, ADDED DEFENSION-RETENTION BASS, ADDED EXISTING TREES, TREE REMOVALS AND PROPOSED REPLACEMENT TREES, ADJUSTED THE PROPOSED GRADING AND ZONING INFORMATION AS REQUIRED.	CC/WHN
3	6/1/25	ADJUSTED GRADING ON EAST SIDE OF PROPOSED DWELLING, ADDED DECIDUOUS TREE DETAIL.	CC/WHN
2	6/2/25	ADDED PROPOSED REPLACEMENT TREES	LN/WHN
1	4/10/25	ADDED IMPERVIOUS COVERAGE INDIVIDUAL ITEM BREAKDOWN TABLE PER CHERRY HILL TOWNSHIP LETTER.	CC/WHN

TREE REPLACEMENT LANDSCAPING PLAN
BLOCK 524.05, LOT 3
TOWNSHIP OF CHERRY HILL CAMDEN COUNTY, N.J.

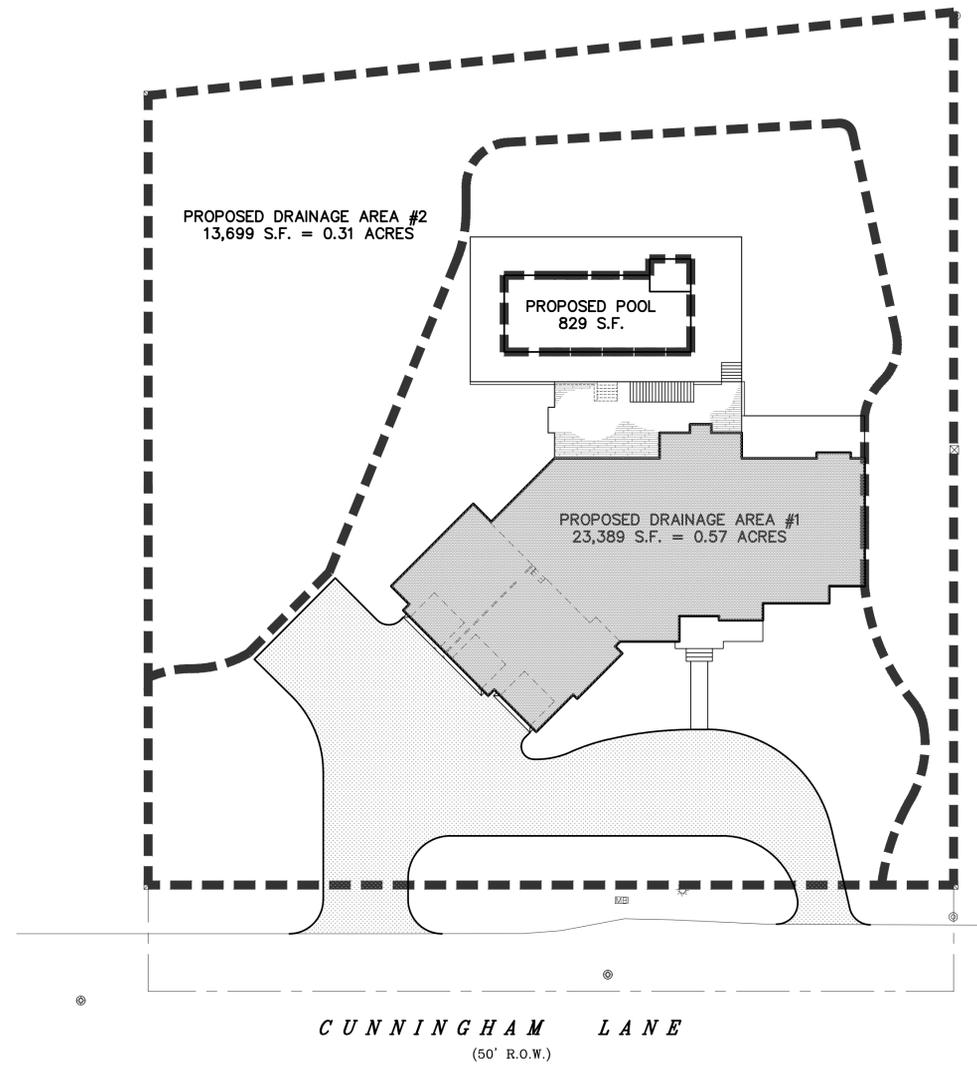
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William H. Nicholson, P.E.
PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 27887

WHNA
DRAWN: CC
CHECKED: WHN
DATE: 1/30/25
FILE No.: 1541
SCALE: 1"=20'
Dwg. No.: 1178
SHEET: 2 OF 2



EXISTING DRAINAGE PLAN
SCALE: 1"=20'



PROPOSED DRAINAGE PLAN
SCALE: 1"=20'

PROPOSED DRAINAGE AREA #1:

① DWELLING ROOF/FRONT PORCH AREAS:	• 4,587 S.F.
② DECK AREA:	• 677 S.F.
③ SIDEWALK & POOL ACCESS AREAS: (PERMEABLE PAVERS)	• 1,727 S.F.
④ DRIVEWAY PAVING/APRON AREAS:	• 4,378 S.F.
⑤ GRASS AREAS:	• 11,191 S.F.
PROPOSED TOTAL DRAINAGE AREAS:	22,560 S.F.
POOL AREA	• 829 S.F.

PROPOSED DRAINAGE AREA #2:

⑥ GRASS AREA:	• 13,699 S.F.
TOTAL DRAINAGE AREA:	13,699 S.F.
TOTAL DRAINAGE AREA:	37,088 S.F.

PROPOSED TOTAL DRAINAGE AREA FOR "MAJOR DEVELOPMENT" THRESHOLD (1/4 ACRE):

① DWELLING ROOF/FRONT PORCH AREAS:	• 4,587 S.F.
② DECK AREA:	• 677 S.F.
④ DRIVEWAY PAVING/APRON AREAS:	• 4,378 S.F.
⑥ OFFSITE DRIVEWAY APRON AREAS:	• 377 S.F.
PROPOSED TOTAL DRAINAGE AREAS:	10,019 S.F.

- LEGEND:**
- DRAINAGE BOUNDARY
 - DRAINAGE AREA BOUNDARY
 - PROPOSED BUILDING
 - CONCRETE SLAB/WALK
 - AREA TO BE PAVED



No.	Date	DESCRIPTION	Drawn / Ck.
1	2/20/26	ADJUSTED DRAINAGE AREA SUMMARY TABLES	CC/WHN

EXISTING & PROPOSED DRAINAGE PLANS
BLOCK 524.05, LOT 3
TOWNSHIP OF CHERRY HILL CAMDEN COUNTY, N.J.

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DRAWN: CC
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SCALE: 1"=20'
Dwg. No.: 1178
SHEET: 1 OF 1

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PROFESSIONAL ENGINEER NEW JERSEY LICENSE No. 27887