

RETAIL FOOD PERMIT APPLICATION

CAMDEN COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF ENVIRONMENTAL HEALTH

DiPiero Center, Suite #301
512 Lakeland Road
Blackwood, NJ 08012
Phone: 856-374-6052 Fax: 856-374-6211

Select Permit Type: New Establishment Change of Ownership: _____
(name of previous establishment)

Facility Information	Owner Information				
Facility Name: _____ Facility Address: _____ Street NJ City Zip Facility Mailing Address (if different from street address): _____ Street _____ City Zip Facility Phone #: _____ Facility Email: _____	Owner Name: _____ (corporate name if necessary) Owner Address: _____ Street _____ City Zip Owner Email: _____ Point of Contact Name: _____ Point of Contact Phone: _____ Tax ID Number: _____ <table border="1"><thead><tr><th colspan="2">Sewage and Water</th></tr></thead><tbody><tr><td>Water Source (circle one) Public Private Well</td><td>Sewage System (circle one) Public Septic System</td></tr></tbody></table>	Sewage and Water		Water Source (circle one) Public Private Well	Sewage System (circle one) Public Septic System
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CERTIFIED FOOD PROTECTION MANAGER: Name: _____ <i>Provide copy of certificate with this Permit (for Risk Type 3 facilities & Specialized Processes)</i>	COURSE COMPLETED: <input type="checkbox"/> ServSafe (www.servsafe.com) <input type="checkbox"/> Thompson Pro-Metric (www.prometric.com/foodsafety) <input type="checkbox"/> National Registry of Food Safety Professionals (www.nrfsp.com) <input type="checkbox"/> 360 Training (www.360training.com)				
Type of Operation (circle all that apply): <ul style="list-style-type: none">● Institutional (health, childcare, adult, education)● Full service restaurant● Prepare foods for off-premise serving● Grocery with commercially prepackaged goods	<ul style="list-style-type: none">● Prepare foods for next day service● Heat/serve commercially processed food● Foods are cooked/served for immediate consumption● Limited preparation for food that is hot held● Complex preparation (cook, hold, serve, cool, reheat)<ul style="list-style-type: none">● Sushi				
Print Name of Applicant: _____					
Signature of Applicant: _____	Date: _____				

Date Received: _____ Permit ID# _____ Risk Type: _____