

**BOARD OF FIRE COMMISSIONERS
DISTRICT #13
TOWNSHIP OF CHERRY HILL**

RESOLUTION #24-12-19-18

Meeting Date: December 19, 2024

First Reading: December 19, 2024

Adopted: **DEC 19 2024**

**RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) POWERED AMBULANCE COTS
FROM THE NJ COOPERATIVE PURCHASING ALLIANCE/
BERGEN COUNTY COOP CONTRACT #BC BID 24-15**

WHEREAS, the Board of Fire Commissioners, District #13, Township of Cherry Hill, County of Camden, State of New Jersey, has determined that a need exists for the purchase of two (2) Stryker 6506 Power-PRO XT Powered Ambulance Cots with funding provided by an existing budget for use by the Department; and

WHEREAS, the Fire District #13 is a member of the New Jersey Cooperative Purchasing Alliance/Bergen County Cooperative Pricing System and their Coop Contact #BC BID 24-15 satisfies the requirements of the Local Public Contracts Law, N.J.S.A. 40A:11 et seq. without further competitive bidding; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of Fire Commissioners, District #13, Township of Cherry Hill, County of Camden, State of New Jersey, approves the purchase of two (2) Powered Ambulance Cots, in the amount of \$62,908.76, per quote number 11032959 (attached), be placed with Stryker under the provisions of the New Jersey Cooperative Purchasing Alliance/Bergen County Coop contract #BC BID 24-15

*The following Resolution #24-12-19-18
and it was seconded by Commissioner*

*was introduced by Commissioner
. Motion carried.*

Arroyo
Doran
Kelly
Lipsett
Mulholland

Arroyo
Doran
Kelly
Lipsett
Mulholland

RESOLUTION #24-12-19-18				
	AYE	NAY	ABSTAIN	ABSENT
ARROYO	X			
DORAN	X			
KELLY	X			
LIPSETT	X			
MULHOLLAND	X			

Certification

I, Sara Lipsett, Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #24-12-19-18 was duly adopted by the Commissioners at the meeting held on December 19, 2024.

RESPECTFULLY SUBMITTED,

Sara Lipsett
**SARA LIPSETT
CLERK, B.O.F.C DIST #13**