

**BOARD OF FIRE COMMISSIONERS
DISTRICT #13
TOWNSHIP OF CHERRY HILL**

RESOLUTION #23-05-15-09

Meeting Date: May 15, 2023

First Reading: May 15, 2023

Adopted: **MAY 15 2023**

**RESOLUTION AUTHORIZING ENTERING INTO A RENTAL AGREEMENT WITH
ABC EMERGENCY RENTAL FOR FIRE APPARATUS**

WHEREAS, Cherry Hill Fire District #13 requires the use of a rental apparatus while the District's apparatus is being repaired through an insurance claim; and

WHEREAS, the District has located an appropriate vehicle through ABC Emergency Rental of Medford, New Jersey; and

WHEREAS, the vehicle will be rented at \$435.00 per day for a maximum of 279 days; and

WHEREAS, with fees, the maximum amount of the rental is \$122,165.00 and said costs shall be borne by the District's insurance carrier; and

WHEREAS, District officials, including the District Solicitor, have reviewed the rental agreement and its term and accepted the same;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Fire Commissioners of Cherry Hill Fire District #13 in the County of Camden, State of New Jersey that the District shall enter into a rental agreement with ABC Emergency Rental for the terms expressed herein and the Chief Financial Officer, John Foley and Assistant Fire Chief DeLucca, are authorized to execute the rental agreement on behalf of the District and that payment of the rental shall be made directly by the District's insurance carrier.

*The following Resolution #23-05-15-09
and it was seconded by Commissioner*

*was introduced by Commissioner
Doran
Kelly
Lipsett
McCargo
Mulholland*

. Motion carried.

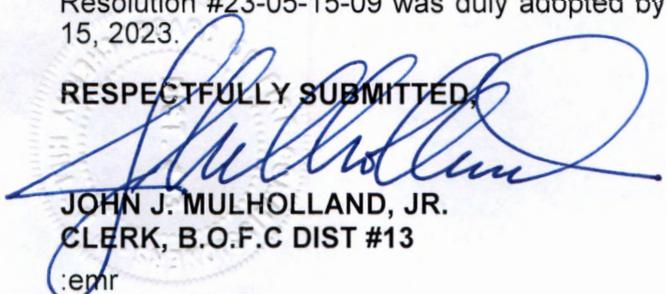
Doran
Kelly
Lipsett
McCargo
Mulholland

RESOLUTION #23-05-15-09				
	AYE	NAY	ABSTAIN	ABSENT
DORAN				X
KELLY	X			
LIPSETT	X			
MCCARGO	X			
MULHOLLAND	X			

Certification

I, John J. Mulholland, Jr., Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #23-05-15-09 was duly adopted by the Commissioners at the meeting held on May 15, 2023.

RESPECTFULLY SUBMITTED,

A handwritten signature in blue ink, appearing to read "John J. Mulholland, Jr.", is written over a faint circular official seal. The signature is fluid and cursive.

**JOHN J. MULHOLLAND, JR.
CLERK, B.O.F.C DIST #13**

:emr