

**BOARD OF FIRE COMMISSIONERS  
DISTRICT #13  
TOWNSHIP OF CHERRY HILL**

**RESOLUTION #22-12-19-13**

Meeting Date: December 19, 2022  
First Reading: December 19, 2022

Adopted: **DEC 19 2022**

**RESOLUTION AUTHORIZING RENEWAL OF MEMBERSHIP IN THE CAMDEN COUNTY MUNICIPAL JOINT INSURANCE FUND**

**WHEREAS**, the Board of Fire Commissioners, District #13, Township of Cherry Hill, is a member of the Camden County Municipal Joint Insurance Fund; and

**WHEREAS**, said renewed membership terminates as of December 31, 2022 unless earlier renewed by agreement between the Fire District and the Fund; and

**WHEREAS**, the Board of Fire Commissioners, District #13, Township of Cherry Hill desires to renew said membership.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Fire Commissioners, District #13, Township of Cherry Hill, County of Camden, State of New Jersey, as follows:

1. The Board of Fire Commissioners agrees to renew its membership in the Camden County Municipal Joint Insurance Fund and to be subject to the Bylaws, Rules and Regulations, coverages, and operating procedures thereof as presently existing or as modified from time to time by lawful act of the Fund.
2. The Chairperson is hereby authorized to execute the agreement to renew membership annexed hereto and made a part hereof and to deliver same to the Camden County Municipal Joint Insurance Fund evidencing the Municipality's intention to renew its

*The following Resolution #22-12-19-13 and it was seconded by Commissioner*

*was introduced by Commissioner . Motion carried.*

Doran  
Kelly  
Lipsett  
McCargo  
Mulholland

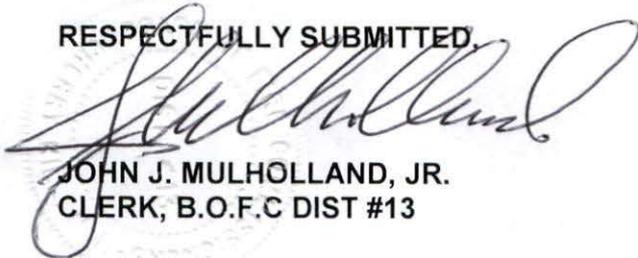
Doran  
Kelly  
Lipsett  
McCargo  
Mulholland

RESOLUTION #22-12-19-13				
	AYE	NAY	ABSTAIN	ABSENT
DORAN	X			
KELLY	X			
LIPSETT	X			
MCCARGO				X
MULHOLLAND	X			

**Certification**

I, John J. Mulholland, Jr., Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #22-12-19-13 was duly adopted by the Commissioners at the meeting held on December 19, 2022.

**RESPECTFULLY SUBMITTED,**

A large, stylized handwritten signature in black ink, appearing to read "John J. Mulholland, Jr.", is written over a faint circular official seal. The signature is fluid and cursive.

**JOHN J. MULHOLLAND, JR.  
CLERK, B.O.F.C DIST #13**

:emr