



# Cherry Hill Board of Fire Commissioners

Cherry Hill Fire District #13  
1100 Markkress Road  
Cherry Hill, New Jersey 08003  
Telephone: (856) 795-9752  
Fax: (856) 795-4588

*Chairperson*  
Sara Lipsett

*Secretary / Clerk*  
Ryan M. Doran

*Treasurer*  
John J. Mulholland, Jr.

*At Large*  
William P. Kelly

*At Large*  
William T. McCargo

## **MINUTES FOR REGULAR MEETING** **APRIL 18, 2022**

In accordance with Section 5 of the Open, Public Meetings Act, Chapter 231 P.L. 1975, notice of this meeting was posted on the Fire District and Township of Cherry Hill bulletin board designed for that purpose. Notice was published in the official newspapers on January 7, 2022.

**The meeting will also be accessible to the public on-line through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.**

### **CALL TO ORDER**

Public meeting call to order at 19:00 hours.

### **FLAG SALUTE**

### **ROLL CALL**

DORAN	PRESENT
KELLY	PRESENT
LIPSETT	PRESENT
MCCARGO	PRESENT
MULHOLLAND	PRESENT

Also present: Fire Chief Callan, AFC Baum, EMSBC Milsted and PSA Fiorentini.

*Motion by Commissioner Doran seconded by Commissioner Kelly to accept the Regular meeting minutes from the March 21, 2022 Meeting.*

**ROLL CALL VOTE**

DORAN	YEA
KELLY	YEA
LIPSETT	YEA
MCCARGO	ABSTAINED
MULHOLLAND	YEA

*Motion by Commissioner Mulholland seconded by Commissioner Kelly to accept the Closed meeting minutes from the March 21, 2022 Meeting.*

**ROLL CALL VOTE**

DORAN	YEA
KELLY	YEA
LIPSETT	YEA
MCCARGO	ABSTAINED
MULHOLLAND	YEA

**CORRESPONDENCE**

On file

**FIRE CHIEF'S REPORT**

Fire Chief Callan presented the Fire Chief's Report; the full report is on file.

- Attended Cherry Hill Township Council Meeting.

**TREASURER'S REPORT**

Commissioner Mulholland read the Treasurer's Report into the record; the opening balance in the cash account as of March 1 was \$13,954,292.15. March receipts totaled \$2,480,301.54; March disbursements totaled \$1,884,652.16 leaving a closing balance of \$14,549,941.53 as of March 31, 2022, which resulted in a net use of cash totaling \$595,649.38.

*Motion by Commissioner Lipsett and seconded by Commissioner Doran to accept Treasurer's Report and the monthly bill list totaling \$706,069.34 as read. Motion carried.*

**ROLL CALL VOTE**

DORAN	YEA
KELLY	YEA
LIPSETT	YEA
MCCARGO	YEA
MULHOLLAND	YEA

**OLD BUSINESS**

None

**NEW BUSINESS**

None

**READING OF RESOLUTIONS**

None presented.

**PUBLIC COMMENT PRIOR TO CLOSE OF MEETING**

THIS SECTION OF THE PUBLIC MEETING IS RESERVED FOR THE COMMISSIONERS TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COMMISSIONER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE AFTER THE COMMENT PORTION OF THE MEETING IS CLOSED. PUBLIC COMMENTS SHALL BE DIRECTED THROUGH THE CHAIRPERSON.

There were no public comments.

**MOTION TO ADJOURN MEETING**

*Motion by Commissioner Mulholland and seconded by Commissioner McCargo to adjourn meeting at 19:06 hours. Motion carried.*

**RESPECTFULLY SUBMITTED,**



**RYAN M. DORAN  
CLERK, B.O.F.C. DIST. #13**