

**BOARD OF FIRE COMMISSIONERS  
DISTRICT #13  
TOWNSHIP OF CHERRY HILL**

**RESOLUTION #21-11-15-04**

Meeting Date: November 15, 2021  
First Reading: November 15, 2021

Adopted: **NOV 15 2021**

**RESOLUTION AUTHORIZING THE DISPOSAL OF A SURPLUS VEHICLE  
NO LONGER NEEDED FOR PUBLIC USE**

**WHEREAS**, the Fire District from time to time has equipment and other materials which become unusable by the organization due to obsolescence, wear and tear, or other reasons which must be disposed of as surplus property; and

**WHEREAS**, the Fleet Manager of the Cherry Hill Fire Department has determined that the **2005 Ford Freestar, VIN # 2FMZA51655BA36949**, owned by the Fire District has become surplus and is no longer needed for public use; and

**WHEREAS**, the estimated fair market value established for this property exceeds 15 percent of the bid threshold which requires that this surplus item be sold through public sale to the highest bidder in accordance with the requirements of the Local Public Contracts Law, NJSA 40A:11-36;

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Fire Commissioners, Fire District #13, hereby authorizes the public sale of the surplus **2005 Ford Freestar, VIN # 2FMZA51655BA36949**, to the highest bidder(s) in accordance with the terms and conditions established for the sale, sold "as is" and with no warranties implied.

**BE IT FURTHER RESOLVED**, that a notice of date, time and place of the public sale together with a description of the items to be sold and the conditions of sale shall be published in the Courier Post not less than seven or more than fourteen days prior to the sale.

The following Resolution #21-11-15-04 was introduced by Commissioner Kelly Lipsett and it was seconded by Commissioner McCargo Mulholland. Motion carried.

RESOLUTION #21-11-15-04				
	AYE	NAY	ABSTAIN	ABSENT
KELLY	X			
LIPSETT	X			
MCCARGO	X			
MULHOLLAND	X			

**Certification**

I, William T. McCargo, Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #21-11-15-04 duly adopted by the Commissioners at the meeting held on November 15, 2021.

**RESPECTFULLY SUBMITTED,**

**WILLIAM T. MCCARGO  
CLERK, B.O.F.C DIST #13**

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