

**BOARD OF FIRE COMMISSIONERS  
DISTRICT #13  
TOWNSHIP OF CHERRY HILL**

**RESOLUTION #21-04-19-02**

Meeting Date: April 19, 2021  
First Reading: April 19, 2021

Adopted: **APR 19 2021**

**RESOLUTION ACKNOWLEDGING THE RETIREMENT OF  
LIEUTENANT CHARLES J. MEIGHAN**

**WHEREAS**, the Cherry Hill Fire District #13 is a full-service fire protection and emergency medical public service agency serving the citizens of Cherry Hill; and

**WHEREAS**, the Fire District employs firefighters and EMT's to respond to the needs of our citizens; and

**WHEREAS**, from time to time, Fire District employees indicate that they are retiring from service with the District; and

**WHEREAS**, Lieutenant Charles J. Meighan has indicated to the District that he is retiring effective May 1, 2021; and

**WHEREAS**, the Fire District has taken steps to process Lieutenant Charles J. Meighan's retirement, including but not limited to responding to the Division of Pensions, processing leave payouts, and the like.

**NOW, THEREFORE, BE IT RESOLVED**, the Cherry Hill Fire District #13 hereby accepts and approves the retirement of Lieutenant Charles J. Meighan effective May 1, 2021, and as such, as of that date, Lieutenant Charles J. Meighan, is no longer employed by and/or a member of the Cherry Hill Fire District #13.

The following Resolution #21-04-19-02 was introduced by Commissioner  
was seconded by Commissioner

and it  
Motion carried.

Kelly  
Lipsett  
McCargo  
~~Montana~~  
Mulholland

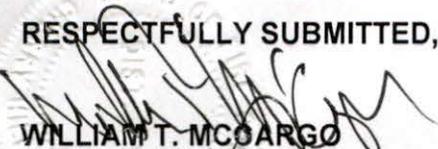
Kelly  
Lipsett  
McCargo  
Montana  
Mulholland

RESOLUTION #21-04-19-02				
	AYE	NAY	ABSTAIN	ABSENT
KELLY	X			
LIPSETT	X			
MCCARGO	X			
MONTANA	X			
MULHOLLAND	X			

**Certification**

I, William T. McCargo, Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #21-04-19-02 was duly adopted by the Commissioners at the meeting held on April 19, 2021.

**RESPECTFULLY SUBMITTED,**



**WILLIAM T. MCCARGO  
CLERK, B.O.F.C. DIST #13**

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