

**BOARD OF FIRE COMMISSIONERS
DISTRICT 13
TOWNSHIP OF CHERRY HILL**

RESOLUTION #20-07-09-05

Meeting Date: July 9, 2020
First Reading: July 9, 2020

Adopted: **JUL 9 2020**

**RESOLUTION AWARDING FINANCING LEASE FOR TWO AMBULANCES
PROJECT #EMS2020-002**

WHEREAS, N.J.S.A. 40A:11-1 et seq., the Local Public Contracts Law, requires that contracts for the performance of work or the furnishing of any material or supplies which are paid out of public funds and exceed the established bid threshold shall be awarded after public advertising for bids; and

WHEREAS, the Board of Fire Commissioners, District #13, had duly advertised specifications for bids for Project #EMS2020-002 – Financing Lease for Two Ambulances to obtain financing of \$410,632.80 for a term of four years; and

WHEREAS, Leasing 2, Inc., 1720 West Cass Street, Tampa, FL 33606, after bids had been received, was determined to be the lowest responsible bidder;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Fire Commissioners, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, that a contract for Project #EMS2020-002 - Financing Lease for Two Ambulances is hereby awarded to Leasing 2, Inc. with payments totaling \$410,632.80 after four years;

The following Resolution #20-07-09-05 was introduced by Commissioner and it was seconded by Commissioner

Campagna
Kelly
Lipsett
McCargo
Montana

. Motion carried.

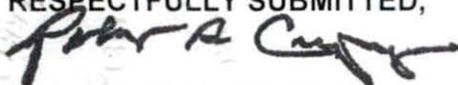
Campagna
Kelly
Lipsett
McCargo
Montana

| RESOLUTION #20-07-09-05 | | | | |
|-------------------------|-----|-----|---------|--------|
| | AYE | NAY | ABSTAIN | ABSENT |
| CAMPAGNA | X | | | |
| KELLY | X | | | |
| LIPSETT | X | | | |
| McCARGO | X | | | |
| MONTANA | X | | | |

Certification

I, Robert A. Campagna, Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #20-07-09-05 was duly adopted by the Commissioners at the meeting held on July 9, 2020.

RESPECTFULLY SUBMITTED,



**ROBERT A. CAMPAGNA
CLERK, B.O.F.C DIST #13**

RAC:emr