

**50ARD OF FIRE COMMISSIONERS  
DISTRICT 13  
TOWNSHIP OF CHERRY HILL**

**RESOLUTION #19-10-03-06**

Meeting Date: October 3, 2019  
First Reading: October 3, 2019

Adopted: **OCT 3 2019**

**RESOLUTION AUTHORIZING THE PURCHASE OF SCBA EQUIPMENT**

**WHEREAS**, the Board of Fire Commissioners, District #13, Township of Cherry Hill, County of Camden, State of New Jersey, has determined that a need exists to obtain SCBA Air Packs in order to provide protection for personnel; and

**WHEREAS**, SCOTT Air Pak Units, manufactured by Scott Health & Safety and available through New Jersey Fire Equipment Company, 119-131 Route 22 East, Green Brook, NJ 08812, meet the standards, specifications and requirements of the Cherry Hill Fire Department; and

**WHEREAS**, these units are available under New Jersey State Contract #17-FLEET-00819, VENDOR ID #v00000570 which satisfies the requirements of the Local Public Contracts Law, N.J.S.A. 40A:11 et seq. without further competitive bidding;

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Fire Commissioners, District #13, Township of Cherry Hill, County of Camden, State of New Jersey, that a contract for the purchase of Thirty (30) Air Pak SCBA Units per attached Quotation, in the amount of \$233,658.00, be awarded to New Jersey Fire Equipment Company under the provisions of New Jersey State Contract #17-FLEET-00819.

**BE IT FURTHER RESOLVED**, by the Board of Fire Commissioners, District #13, Township of Cherry Hill, County of Camden, State of New Jersey, that funding for this project will be through AFG Grant #EMW-2018-FO-05517 in the amount of \$210,363.63 per attached Obligating Document.

*The following Resolution #19-10-03-06 and it was seconded by Commissioner*

*was introduced by Commissioner*  
Campagna  
Gibson  
Kelly  
McCargo  
Montana  
*. Motion carried.*

Campagna  
Gibson  
Kelly  
McCargo  
Montana

RESOLUTION #19-10-03-06				
	AYE	NAY	ABSTAIN	ABSENT
CAMPAGNA	X			
GIBSON				X
KELLY	X			
MCCARGO				X
MONTANA	X			

**Certification**

I, Robert A. Campagna, Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #19-10-03-06 was duly adopted by the Commissioners at the meeting held on October 3, 2019.

**RESPECTFULLY SUBMITTED,**

A handwritten signature in black ink, appearing to read "Robert A. Campagna", written over a faint circular official seal.

**ROBERT A. CAMPAGNA  
CLERK, B.O.F.C DIST #13**

RAC:emr

## Obligating document

<b>1. Agreement No.</b> EMW-2018-FO-05517	<b>2. Amendment No.</b> N/A	<b>3. Recipient No.</b> 22-3257717	<b>4. Type of Action</b> AWARD	<b>5. Control No.</b> WX02674N2019T		
<b>6. Recipient Name and Address</b> CHERRY HILL FIRE DISTRICT 1100 MARLKRESS RD CHERRY HILL, NJ 08003		<b>7. Issuing FEMA Office and Address</b> Grant Programs Directorate 500 C Street, S.W. Washington DC, 20528-7000 1-866-927-5646		<b>8. Payment Office and Address</b> FEMA, Financial Services Branch 500 C Street, S.W., Room 723 Washington DC, 20742		
<b>9. Name of Recipient Project Officer</b> Tom Kolbe		<b>9a. Phone No.</b> 856-795-9805	<b>10. Name of FEMA Project Coordinator</b> Assistance to Firefighters Grant Program		<b>10a. Phone No.</b> 1-866-274-0960	
<b>11. Effective Date of This Action</b> 08/27/2019	<b>12. Method of Payment</b> OTHER - FEMA GO	<b>13. Assistance Arrangement</b> COST SHARING		<b>14. Performance Period</b> 09/03/2019 to 09/02/2020 <b>Budget Period</b> 09/03/2019 to 09/02/2020		
<b>15. Description of Action a. (Indicate funding data for awards or financial changes)</b>						
<b>Program Name Abbreviation</b>	<b>Assistance Listings No.</b>	<b>Accounting Data (ACCS Code)</b>	<b>Prior Total Award</b>	<b>Amount Awarded This Action + or (-)</b>	<b>Current Total Award</b>	<b>Cumulative Non-Federal Commitment</b>
AFG	97.044	2019-F8-GB01 - P431-XXXX-4101-D	\$0.00	\$210,363.63	\$210,363.63	\$21,036.37
Totals			\$0.00	\$210,363.63	\$210,363.63	\$21,036.37
<b>b. To describe changes other than funding data or financial changes, attach schedule and check here:</b> N/A						
<b>16. FOR NON-DISASTER PROGRAMS: RECIPIENT IS REQUIRED TO SIGN AND RETURN THREE (3) COPIES OF THIS DOCUMENT TO FEMA (See Block 7 for address)</b> This field is not applicable for digitally signed grant agreements						



## New Jersey Fire Equipment Co.

119-131 Route 22 East  
Green Brook, NJ 08812

## Quote

Date	Quote #
9/20/19	6828

Name / Address
Cherry Hill FD

Contact: FF Baumann

Phone:

SO #	Terms	Rep	FOB
	Net 30	JAG	Delivered

Description	Qty	Cost	Delivery	Total
New Jersey State Contract 17-FLEET-00819 Vendor ID # V00000570		0.00		0.00T
Scott - X3524022000302 Wireframe NFPA 2013 4500 PSI Air-Pak less pads, quick disconnect regulator w/heads-up-display, integrated pass w/pak-tracker locator, CGA connection w/RIC-UAC, spring clip harness. Complete.	30	6,133.50		184005.00
SCOTT 4500 PSI Carbon cylinder/valve (nominal 45 minute)	30	1,323.00		39,690.00
SCOTT 4500 PSI Carbon cylinder/valve NO-CHARGE NJFE Courtesy (nominal 45 minute)	30		NJFE Courtesy	0.00
SCOTT AV3000 HT w/ kevlar 4 strap harness	30	332.10		9,963.00
SCOTT AV3000 HT w/ kevlar 4 strap harness NO-CHARGE NJFE Courtesy	66			0.00
NJFE Courtesy: For each cylinder & Pak purchased NJFE will furnish at no charge a custom Cherry Hill FD Vinyl ID Decal to specifications. Training Class included on basic operation & Maintenance.		0.00		0.00
Sales Tax		0.00%		0.00
<b>Total</b>				\$233,658.00

Phone #	E-mail
(732) 968-2121	info@njfe.com

Signature: \_\_\_\_\_

James Gianchini