

**BOARD OF FIRE COMMISSIONERS  
DISTRICT #13  
TOWNSHIP OF CHERRY HILL**

**RESOLUTION #19-08-08-01**

Meeting Date: August 8, 2019  
First Reading: August 8, 2019

Adopted: **AUG 8 2019**

**RESOLUTION AWARDING FINANCING LEASE FOR ONE AMBULANCE  
PROJECT #EMS2019-001**

**WHEREAS**, N.J.S.A. 40A:11-1 et seq., the Local Public Contracts Law, requires that contracts for the performance of work or the furnishing of any material or supplies which are paid out of public funds and exceed the established bid threshold shall be awarded after public advertising for bids; and

**WHEREAS**, the Board of Fire Commissioners, District #13, had duly advertised specifications for bids for Project #EMS2019-001 – Financing Lease for One Ambulance to obtain financing of \$175,351.84 for a term of four years; and

**WHEREAS**, Leasing 2, Inc., 1720 West Cass Street, Tampa, FL 33606, after bids had been received, was determined to be the lowest responsible bidder;

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Fire Commissioners, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, that a contract for Project #EMS2019-001 - Financing Lease for One Ambulance is hereby awarded to Leasing 2, Inc. with payments totaling \$175,351.84 after four years;

The following Resolution #19-08-08-01 was introduced by Commissioner

Campagna  
Gibson  
Kelly  
McCargo  
Montana

. Motion carried.

Campagna  
Gibson  
Kelly  
McCargo  
Montana

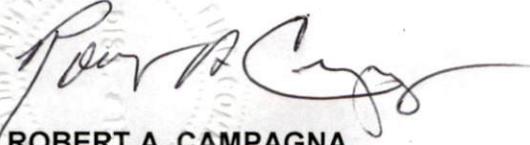
and it was

RESOLUTION #19-08-08-01				
	AYE	NAY	ABSTAIN	ABSENT
CAMPAGNA	X			
GIBSON				X
KELLY	X			
MCCARGO	X			
MONTANA	X			

**Certification**

I, Robert A. Campagna, Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #19-08-08-01 was duly adopted by the Commissioners at the meeting held on August 8, 2019.

**RESPECTFULLY SUBMITTED,**

A handwritten signature in black ink, appearing to read "Robert A. Campagna", written over a faint circular stamp.

**ROBERT A. CAMPAGNA  
CLERK, B.O.F.C DIST #13**

**RAC:emr**