

**BOARD OF FIRE COMMISSIONERS
DISTRICT 13
TOWNSHIP OF CHERRY HILL**

RESOLUTION #18-07-05-10

Meeting Date: July 5, 2018
First Reading: July 5, 2018

Adopted: **JUL 5 2018**

**RESOLUTION AMENDING RESOLUTION #18-06-07-01 AUTHORIZING THE SALE OF
SURPLUS 2002 FORD F350 PICK UP TRUCK ASSET #1000616
NO LONGER NEEDED FOR PUBLIC USE**

WHEREAS, the Fire District from time to time has equipment and other materials which become unusable by the organization due to obsolescence, wear and tear, or other reasons which must be disposed of as surplus property; and

WHEREAS, the Motor Maintenance Officer has determined that a 2002 Ford F350 Pick Up Truck, Asset #1000616 is surplus and is no longer needed for public use; and

WHEREAS, the estimated fair market value established for this property does not exceed 15 percent of the bid threshold and will need to be sold through sale to the highest bidder in accordance with the requirements of the Local Public Contracts Law, NJSA 40A: 11-35;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Fire Commissioners, Fire District #13, hereby authorizes the public sale of the 2002 Ford F350 Pick Up Truck to the highest bidder(s) in accordance with the term and conditions established for the sale, sold "as is" and "where is" with no warranties implied.

BE IT FURTHER RESOLVED, that a notice of date, time and place of the public sale together with a description of the items to be sold and the conditions of sale shall be published in the Courier Post not less than seven or more than fourteen days prior to the sale.

The following Resolution #18-07-05-10 was introduced by Commissioner Campagna and it was seconded by Commissioner Gibson . Motion carried.

Campagna
Gibson
Kelly
McCargo
Montana

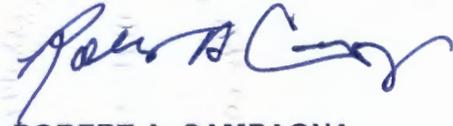
Campagna
Gibson
Kelly
McCargo
Montana

RESOLUTION #18-07-05-10				
	AYE	NAY	ABSTAIN	ABSENT
CAMPAGNA	X			
GIBSON	X			
KELLY				X
MCCARGO	X			
MONTANA	X			

Certification

I, Robert A. Campagna, Clerk of the Board of Fire Commissioner, Fire District #13, Township of Cherry Hill, County of Camden, State of New Jersey, hereby certify that the foregoing Resolution #18-07-05-10 was duly adopted by the Commissioners at the meeting held on July 5, 2018.

RESPECTFULLY SUBMITTED,

A handwritten signature in blue ink, appearing to read "Robert A. Campagna", written over a faint circular stamp.

**ROBERT A. CAMPAGNA
CLERK, B.O.F.C DIST #13**

RAC:emr