

CAUCUS AGENDA

IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS CAUCUS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS AS PROVIDED BY RESOLUTION ADOPTED ON JANUARY 4, 2023.

The meeting will also be accessible to the public online through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.

- 1. AGENDA REVIEW & DISCUSSION**
- 2. OLD BUSINESS**
- 3. NEW BUSINESS**

AGENDA

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1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG

2. INVOCATION

3. ROLL CALL

COUNCILWOMAN JENNIFER APELL
COUNCILMAN WILLIAM CARTER, III
COUNCILWOMAN SANGEETA DOSHI
COUNCILWOMAN MICHELE GOLKOW
COUNCILWOMAN CAROLE ROSKOPH
COUNCIL VICE PRESIDENT BRIAN BAUERLE
COUNCIL PRESIDENT DAVID FLEISHER

4. PROCLAMATIONS AND/OR COMMENDATIONS

5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA, EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO THREE (3) MINUTES.

6. APPROVAL OF MINUTES November 13, 2023

7. COMMUNICATION – CORRESPONDENCE

8. REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS

9. ORDINANCES ON SECOND READING

2023-9 AN ORDINANCE AUTHORIZING THE ACQUISITION OF CERTAIN REAL PROPERTY IN THE TOWNSHIP OF CHERRY HILL, COUNTY OF CAMDEN AND STATE OF NEW JERSEY FOR OPEN SPACE PRESERVATION, SPECIFICALLY, HOLLY RAVINE FARM, OWNED AND OPERATED BY THE ESTATE OF EVA D. GILMOUR, ROBERT GILMOUR, EXECUTOR AND IDENTIFIED AS BLOCK 528.01, LOTS 32 AND 32Q FARM ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF CHERRY HILL

- 2023-10 ORDINANCE FOR THE ACQUISITION OF EASEMENTS FOR THE MAINTENANCE OF EXISTING DECORATIVE WALLS AND FUTURE SIGNAGE AT THE INTERSECTION OF HADDONFIELD-BERLIN ROAD AND MORRIS DRIVE
- 2023-11 AN ORDINANCE FIXING THE COMPENSATION OF OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF CHERRY HILL, COUNTY OF CAMDEN, STATE OF NEW JERSEY
- 2023-12 BOND ORDINANCE APPROPRIATING \$6,087,850.00 AND AUTHORIZING THE ISSUANCE OF \$5,783,457.00 BONDS OR NOTES OF THE TOWNSHIP FOR TOWNSHIP EQUIPMENT, INFORMATION TECHNOLOGY EQUIPMENT, VARIOUS IMPROVEMENTS TO PARKS, RECREATION SITES AND BUILDINGS IN THE TOWNSHIP OF CHERRY HILL IN THE COUNTY OF CAMDEN, NEW JERSEY
- 2023-13 BOND ORDINANCE APPROPRIATING \$8,767,650.00 AND AUTHORIZING THE ISSUANCE OF \$7,410,000.00 BONDS OR NOTES OF THE TOWNSHIP FOR ROAD IMPROVEMENTS, SIDEWALK IMPROVEMENTS, TRAFFIC SIGNAL UPGRADES AND STORM DRAINAGE IMPROVEMENTS PROJECTS AUTHORIZED TO BE UNDERTAKEN BY THE TOWNSHIP OF CHERRY HILL IN THE COUNTY OF CAMDEN, NEW JERSEY
- 2023-14 BOND ORDINANCE APPROPRIATING \$3,450,000.00 AND AUTHORIZING THE ISSUANCE OF \$3,450,000.00 BONDS OR NOTES OF THE TOWNSHIP FOR MISCELLANEOUS SANITARY SEWER IMPROVEMENTS FOR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE TOWNSHIP OF CHERRY HILL, IN THE COUNTY OF CAMDEN, NEW JERSEY
- 2023-15 ORDINANCE APPROPRIATING \$2,070,000.00 FROM LOCAL FISCAL RECOVERY ACT FUNDS FOR SANITARY SEWER IMPROVEMENTS IN AND BY THE TOWNSHIP OF CHERRY HILL, IN THE COUNTY OF CAMDEN, NEW JERSEY

10. RESOLUTIONS

- 2023-11-28 RESOLUTION AUTHORIZING THE TOWNSHIP TO ENTER INTO A SHARED SERVICES AGREEMENT WITH THE BOROUGH OF HADDONFIELD TO PROVIDE DOMESTIC VIOLENCE COUNSELING SERVICES
- 2023-11-29 RESOLUTION AUTHORIZING PERSON TO PERSON AND PLACE TO PLACE TRANSFERS OF PLENARY RETAIL CONSUMPTION LICENSE #0409-33-002-007 FROM CHERRY HILL THREE, LLC TO TOMMY'S CHERRY HILL, LLC
- 2023-11-30 RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE FY 24 BUDGET, PURSUANT TO SECTION 3, OF CHAPTER 159, P.L. 1948
- 2023-11-31 RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE FY 24 BUDGET, PURSUANT TO SECTION 3, OF CHAPTER 159, P.L. 1948
- 2023-11-32 RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE FY 24 BUDGET, PURSUANT TO SECTION 3, OF CHAPTER 159, P.L. 1948
- 2023-11-33 RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE FY 24 BUDGET, PURSUANT TO SECTION 3, OF CHAPTER 159, P.L. 1948
- 2023-11-34 RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE FY 24 BUDGET, PURSUANT TO SECTION 3, OF CHAPTER 159, P.L. 1948

- 2023-11-35 RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE FY 24 BUDGET, PURSUANT TO SECTION 3, OF CHAPTER 159, P.L. 1948
- 2023-11-36 RESOLUTION CHARGING AGAINST OWNERS COST FOR CUTTING GRASS, REMOVING TREE DEBRIS, REFUSE, AND OTHER MATERIALS FROM LANDS TREE DEBRIS, REFUSE, AND OTHER MATERIALS FROM LANDS
- 2023-11-37 RESOLUTION FOR AWARD OF CONTRACT TO PROVIDE CODIFICATION SERVICES FOR THE TOWNSHIP OF CHERRY HILL (Request to award a contract to General Code, located in Rochester, NY)
- 2023-11-38 RESOLUTION TO ADD THE BOROUGH OF STRATFORD TO THE CHERRY HILL COOPERATIVE PRICING SYSTEM (#37-CHCPS)
- 2023-11-39 RESOLUTION TO UTILIZE THE OMNIA COOPERATIVE PRICING CONTRACT FOR THE PURCHASE OF EQUIPMENT AND/OR SUPPLIES FROM THE HOME DEPOT
- 2023-11-40 RESOLUTION TO AMEND RESOLUTION 2022-10-2 FOR THE PURCHASE OF IT SERVICES AND SOLUTIONS FOR THE CHERRY HILL PUBLIC LIBRARY
- 2023-11-41 RESOLUTION TO AWARD UTILIZATION OF STATE CONTRACT FOR THE PURCHASE, INSTALLATION, TRAINING AND SERVICE FOR A TOWNSHIP MAIL MACHINE (Request to award a contract to Quadient, Inc. of Milford, CT)
- 2023-11-42 RESOLUTION AUTHORIZING THE TOWNSHIP TO ENTER INTO A SHARED SERVICES AGREEMENT WITH THE CHERRY HILL BOARD OF EDUCATION TO PROVIDE MISCELLANEOUS PUBLIC WORKS MATERIALS AND SERVICES
- 2023-11-43 RESOLUTION AUTHORIZING THE TOWNSHIP TO ENTER INTO A SHARED SERVICES AGREEMENT WITH CHERRY HILL BOARD OF EDUCATION TO PROVIDE POLICE OUTSIDE EMPLOYMENT SERVICES
- 2023-11-44 RESOLUTION AUTHORIZING PAYMENT OF BILLS

11. ORDINANCES ON FIRST READING

12. PUBLIC PARTICIPATION

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING. TIME IS LIMITED TO FIVE (5) MINUTES. FOR THOSE ATTENDING ON ZOOM BY PHONE YOU CAN MAKE A COMMENT BY HITTING *9 TO RAISE YOUR HAND AND *6 TO MUTE OR UNMUTE YOURSELF.

13. COMMENTS OF COUNCIL