

CAUCUS AGENDA

IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS ON OCTOBER 10, 2023.

The meeting will also be accessible to the public online through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.

- 1. AGENDA REVIEW & DISCUSSION**
- 2. OLD BUSINESS**
- 3. NEW BUSINESS**

AGENDA

IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS ON OCTOBER 10, 2023.

The meeting will also be accessible to the public on-line through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.

1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG
2. INVOCATION
3. ROLL CALL

COUNCILWOMAN JENNIFER APELL
COUNCILMAN WILLIAM CARTER, III
COUNCILWOMAN SANGEETA DOSHI
COUNCILWOMAN MICHELE GOLKOW
COUNCILWOMAN CAROLE ROSKOPH
COUNCIL VICE PRESIDENT BRIAN BAUERLE
COUNCIL PRESIDENT DAVID FLEISHER

4. PROCLAMATIONS AND/OR COMMENDATIONS
5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA, EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO THREE (3) MINUTES.

6. APPROVAL OF MINUTES September 26, 2023
7. COMMUNICATION – CORRESPONDENCE
8. REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS
9. ORDINANCES ON SECOND READING - None
10. RESOLUTIONS

2023-10-1 RESOLUTION AUTHORIZING PAYMENT OF BILLS

2023-10-2 RESOLUTION OF SUPPORT AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION UNDER THE SAFE ROUTES TO SCHOOL PROGRAM AS FUNDED BY THE U.S. DEPARTMENT OF TRANSPORTATION

- 2023-10-3 RESOLUTION AUTHORIZING RELEASE OF PERFORMANCE BOND CONDITIONED UPON RECEIPT OF A TWO-YEAR MAINTENANCE BOND AND FINAL PAYMENT FOR THE 2020 ROAD MAINTENANCE PROGRAM
- 2023-10-4 RESOLUTION AUTHORIZING A SECOND-YEAR OPTION EXTENSION OF THE CONTRACT FOR DEER CARCASS REMOVAL SERVICES FOR THE PARTICIPATING COUNTY MUNICIPALITIES UNDER THE CAMDEN COUNTY COOPERATIVE PRICING SYSTEM ID #57-CCCPS
- 2023-10-5 RESOLUTION CHARGING AGAINST OWNERS COST FOR CUTTING GRASS, REMOVING TREE DEBRIS, REFUSE, AND OTHER MATERIALS FROM LANDS
- 2023-10-6 RESOLUTION AUTHORIZING A STORM WATER MANAGEMENT BASIN AGREEMENT BETWEEN THE TOWNSHIP OF CHERRY HILL AND VCC 100 WOODCREST ROAD, LLC
- 2023-10-7 RESOLUTION FOR THE EXTENSION OF UTILIZATION OF STATE CONTRACT FOR THE USE OF A PROCUREMENT CARD PROGRAM THROUGH BANK OF AMERICA
- 2023-10-8 RESOLUTION AUTHORIZING THE EXTENSION OF CONTRACT FOR TRAFFIC SIGNAL AND SCHOOL FLASHER EMERGENCY RESPONSE AND SIGNAL MODIFICATIONS AND MISCELLANEOUS ELECTRIC SERVICE WITH AN OPTION FOR MAINTENANCE AND INSPECTION UNDER THE CHERRY HILL COOPERATIVE PRICING SYSTEM IDENTIFIER #37-CHCPS(Request to renew contract with Techna Pro Electric of Mt. Laurel)
- 2023-10-9 RESOLUTION AUTHORIZING THE APPOINTMENT OF A PLUMBING SUBCODE OFFICIAL (Request to appoint Nicolas Zieniuk)
- 2023-10-10 RESOLUTION FOR AWARD OF BID FOR THE PURCHASE OF ONE (1) NEW AND UNUSED 2023 TACTICAL VEHICLE WITH COST OF SUPPLYING AND INSTALLATION OF ARMORING SYSTEM AND COST OF INSTALLATION OF EMERGENCY RESPONSE EQUIPMENT – RE-BID #1 (Request to award a contract to Public Safety Unlimited, of Barrington, NJ)
- 2023-10-11 EMERGENCY TEMPORARY APPROPRIATION
- 2023-10-12 RESOLUTION TO INTRODUCE THE FY 2024 BUDGET

11. ORDINANCES ON FIRST READING

- 2023-8 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

12. PUBLIC PARTICIPATION

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING. TIME IS LIMITED TO FIVE (5) MINUTES. FOR THOSE ATTENDING ON ZOOM BY PHONE YOU CAN MAKE A COMMENT BY HITTING *9 TO RAISE YOUR HAND AND *6 TO MUTE OR UNMUTE YOURSELF.

13. COMMENTS OF COUNCIL