

CAUCUS AGENDA

IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS CAUCUS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS AS PROVIDED BY RESOLUTION ADOPTED ON JANUARY 4, 2023.

The meeting will also be accessible to the public online through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.

- 1. AGENDA REVIEW & DISCUSSION**
- 2. OLD BUSINESS**
- 3. NEW BUSINESS**

AGENDA

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1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG
2. INVOCATION
3. ROLL CALL

COUNCILWOMAN JENNIFER APELL
COUNCILMAN WILLIAM CARTER, III
COUNCILWOMAN SANGEETA DOSHI
COUNCILWOMAN MICHELE GOLKOW
COUNCILWOMAN CAROLE ROSKOPH
COUNCIL VICE PRESIDENT BRIAN BAUERLE
COUNCIL PRESIDENT DAVID FLEISHER

4. PROCLAMATIONS AND/OR COMMENDATIONS
5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA, EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO THREE (3) MINUTES.

6. APPROVAL OF MINUTES July 24, 2023 & August 14, 2023
7. COMMUNICATION – CORRESPONDENCE
8. REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS
9. ORDINANCES ON SECOND READING

2023-7 AN ORDINANCE AMENDING CHAPTER 2 (ADMINISTRATION) ARTICLE XI (DEPARTMENT OF POLICE) OF THE CODE OF THE TOWNSHIP OF CHERRY HILL

10. RESOLUTIONS

2023-9-1 RESOLUTION AUTHORIZING PAYMENT OF BILLS

2023-9-2 RESOLUTION CHARGING AGAINST OWNERS COST FOR CUTTING GRASS, REMOVING TREE DEBRIS, REFUSE, AND OTHER MATERIALS FROM LANDS

- 2023-9-3 RESOLUTION CHARGING AGAINST OWNERS COST FOR EMERGENCY REPAIRS INCLUDING SEWAGE PUMP RENTAL FEES, LABOR, AND MATERIAL COSTS FOR ONGOING MAINTENANCE OF THE PRIVATE SEWER PUMP STATION AT 2458 ROUTE 38
- 2023-9-4 RESOLUTION AUTHORIZING THE TEMPORARY SUSPENSION OF THE EXISTING PARKING REGULATIONS ALONG BOTH SIDES OF CROPWELL ROAD AND KRESSON ROAD, BUT NOT INCLUSIVE OF THE SECTION OF ROADWAY WITHIN TWO HUNDRED AND FIFTY FEET (250) IN ANY DIRECTION OF A TRAFFIC SIGNAL, FOR THE JEWISH HIGH HOLY DAYS
- 2023-9-5 RESOLUTION TO UTILIZE THE OMNIA COOPERATIVE PRICING CONTRACT FOR THE PURCHASE OF REPLACEMENT CISCO/MERAKI WIRELESS ACCESS POINTS AND CISCO/MERAKI NETWORK SWITCHES (Request to award a contract to Data Center Warehouse of Laguna Hills, CA)
- 2023-9-6 RESOLUTION FOR THE EXTENSION OF UTILIZATION OF STATE CONTRACT FOR THE USE OF A PROCUREMENT CARD PROGRAM THROUGH BANK OF AMERICA
- 2023-9-7 RESOLUTION TO UTILIZE THE SOURCEWELL COOPERATIVE PRICING CONTRACT FOR THE PURCHASE OF ONE (1) NEW AND UNUSED 70KW MULTIQUIP WHISPERWATT PORTABLE GENERATOR (Request to award a contract to Multiquip, Inc. of Cypress, CA)
- 2023-9-8 RESOLUTION AUTHORIZING THE TOWNSHIP TO PARTICIPATE IN THE INTERLOCAL PURCHASING SYSTEM (TIPS) NATIONAL COOPERATIVE
- 2023-9-9 RESOLUTION TO AWARD AN EMERGENCY PURCHASE FOR THE REPLACEMENT OF TOOLS AS A RESULT OF A FIRE AT THE DEPARTMENT OF PUBLIC WORKS (Request to award a contract to Snap-on Industrial of Crystal Lake, IL)
- 2023-9-10 RESOLUTION AUTHORIZING REJECTION OF BID AND RE-BID FOR THE PARK BOULEVARD CCMUA DIRECT CONNECTION – REVISED
- 2023-9-11 RESOLUTION TO UTILIZE SOURCEWELL COOPERATIVE PRICING CONTRACT FOR THE PURCHASE ONLY OF PLAYGROUND EQUIPMENT FOR THE BRANDYWOODS PARK PLAYGROUND (Request to award a contract to Power Play, LT Farmington, Inc of Monett, Missouri)
- 2023-9-12 RESOLUTION AUTHORIZING AN EMERGENCY CONTRACT FOR THE REPAIR OF THE COVERED BRIDGE STRUCTURE ON COVERED BRIDGE ROAD OVER THE NORTH BRANCH OF COOPER RIVER (Request to authorize the emergency contract with M.L. Ruberton Construction Co., Inc of Hammonton, NJ)
- 2023-9-13 RESOLUTION AUTHORIZING THE AUCTION OF VEHICLES AND MISCELLANEOUS ITEMS THROUGH GOVDEALS.COM
- 2023-9-14 RESOLUTION AUTHORIZING 2023 ABANDONED VEHICLE AUCTION
- 2023-9-15 RESOLUTION TO AMEND RESOLUTION 2023-4-20 FOR THE UTILIZATION OF THE H-GAC COOPERATIVE CONTRACT FOR THE PURCHASE OF ONE (1) NEW AND UNUSED CUES SEWER INSPECTION CAMERA SYSTEM WITH 1,500 FOOT CABLE MOUNTED IN A FORD F-550 GAS ENGINE CHASSIS

- 2023-9-16 RESOLUTION TO AWARD BID FOR THE 2023 ROAD MAINTENANCE PROGRAM (Request to award a contract to Lexa Concrete, of Hammonton, NJ)
- 2023-9-17 RESOLUTION TO AWARD A CONTRACT FOR ON-LINE PAYMENT PROCESSING SERVICES FOR INTEGRATION WITH SPATIAL DATA LOGIC'S MUNICIPAL MANAGEMENT SOFTWARE (Request to award a contract to Municipay of Scarborough, Maine)
- 2023-9-18 GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964"
- 2023-9-19 RESOLUTION CANCELING GRANT BALANCES
- 2023-9-20 RESOLUTION AUTHORIZING THE TOWNSHIP OF CHERRY HILL TO ENTER INTO A SHARED SERVICES AGREEMENT WITH CAMDEN COUNTY TO UPGRADE THE BARCLAY FARMSTEAD PLAYGROUND FACILITY
- 2023-9-21 RESOLUTION AUTHORIZING THE TOWNSHIP OF CHERRY HILL TO ENTER INTO A SHARED SERVICES AGREEMENT WITH CAMDEN COUNTY TO BUILD THE BROOKFIELD PLAYGROUND FACILITY
- 2023-9-22 RESOLUTION AUTHORIZING CHANGE ORDER #1/FINAL, RELEASE OF PERFORMANCE BOND CONDITIONED UPON RECEIPT OF A TWO YEAR MAINTENANCE BOND AND FINAL PAYMENT FOR THE COVERED BRIDGE ROOF REPLACEMENT
- 2023-9-23 RESOLUTION APPROVING AND AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE TOWNSHIP OF CHERRY HILL AND ECONOMIC RECOVERY BENEFICIARIES (SMALL BUSINESSES AND TRAVEL TOURISM HOSPITALITY)

11. ORDINANCES ON FIRST READING

12. PUBLIC PARTICIPATION

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING. TIME IS LIMITED TO FIVE (5) MINUTES. FOR THOSE ATTENDING ON ZOOM BY PHONE YOU CAN MAKE A COMMENT BY HITTING *9 TO RAISE YOUR HAND AND *6 TO MUTE OR UNMUTE YOURSELF.

13. COMMENTS OF COUNCIL