

**CAUCUS AGENDA**

**IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS CAUCUS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS ON JULY 3, 2023.**

**The meeting will also be accessible to the public online through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.**

- 1. AGENDA REVIEW & DISCUSSION**
- 2. OLD BUSINESS**
- 3. NEW BUSINESS**

**AGENDA**

IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS ON JULY 3, 2023.

The meeting will also be accessible to the public on-line through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.

1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG
2. INVOCATION
3. ROLL CALL

COUNCILWOMAN JENNIFER APELL  
COUNCILMAN WILLIAM CARTER, III  
COUNCILWOMAN SANGEETA DOSHI  
COUNCILWOMAN MICHELE GOLKOW  
COUNCILWOMAN CAROLE ROSKOPH  
COUNCIL VICE PRESIDENT BRIAN BAUERLE  
COUNCIL PRESIDENT DAVID FLEISHER

4. PROCLAMATIONS AND/OR COMMENDATIONS
5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA, EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO THREE (3) MINUTES.

6. APPROVAL OF MINUTES     June 26, 2023
7. COMMUNICATION – CORRESPONDENCE
8. REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS
9. ORDINANCES ON SECOND READING

2023-5     AN ORDINANCE AUTHORIZING THE ACQUISITION OF A STORM WATER EASEMENT FOR CERTAIN PORTIONS OF THE PROPERTY LOCATED AT 1767 COUNTRY CLUB DRIVE (BLOCK 528.42, LOT 46)

2023-6     AN ORDINANCE BY TOWNSHIP COUNCIL FOR THE TOWNSHIP OF CHERRY HILL AMENDING THE TOWNSHIP OF CHERRY HILL'S ZONING ORDINANCE TO REPEAL SECTION 429 - FLOOD PLAIN (FP) OVERLAY ZONE; AMENDING THE TOWNSHIP OF CHERRY HILL'S GENERAL ORDINANCE TO ADOPT A NEW GENERAL CODE CHAPTER 12 – FLOOD DAMAGE PREVENTION; TO ADOPT FLOOD HAZARD MAPS; TO

DESIGNATE A FLOODPLAIN ADMINISTRATOR; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE

**10. RESOLUTIONS**

- 2023-7-1 RESOLUTION AUTHORIZING PAYMENT OF BILLS
- 2023-7-2 RESOLUTION AUTHORIZING A TAX SALE PURSUANT TO N.J.S.A. 54:5-19
- 2023-7-3 RESOLUTION ESTABLISHING RATES OF INTEREST FOR NONPAYMENT OF TAXES, SEWER CHARGES AND SPECIAL ASSESSMENTS DUE TO THE TOWNSHIP AND PROVIDING TEN DAY GRACE PERIOD
- 2023-7-4 RESOLUTION ADOPTING THE FISCAL YEAR 2024 TEMPORARY BUDGET
- 2023-7-5 A RESOLUTION TO APPROVE THE RENEWAL OF PLENARY RETAIL CONSUMPTION LICENSE NO. 0409-33-002-007 AS AN INACTIVE POCKET LICENSE FOR CHERRY HILL THREE, LLC FOR THE 2023-2024 LICENSE TERM IN ACCORDANCE WITH A SPECIAL RULING TO PERMIT THE RENEWAL OF AN INACTIVE LICENSE PURSUANT TO N.J.S.A. 33:1-12.39
- 2023-7-6 RESOLUTION APPOINTING A POOL OF TOWNSHIP APPRAISERS (Request to award contract to BRB Valuation & Consulting Services, of Eastampton, NJ; Sockler Realty Services Group, Inc., of Hightstown, NJ; and Wade Appraisal, LLC, of Metuchen)
- 2023-7-7 RESOLUTION AUTHORIZING THE TOWNSHIP TO ENTER INTO A SHARED SERVICES AGREEMENT WITH THE COUNTY OF CAMDEN TO SHARE THE COUNTY CERTIFIED ARBORIST ON AN AS-NEEDED BASIS

**11. ORDINANCES ON FIRST READING**

**12. PUBLIC PARTICIPATION**

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING. TIME IS LIMITED TO FIVE (5) MINUTES. FOR THOSE ATTENDING ON ZOOM BY PHONE YOU CAN MAKE A COMMENT BY HITTING \*9 TO RAISE YOUR HAND AND \*6 TO MUTE OR UNMUTE YOURSELF.

**13. COMMENTS OF COUNCIL**

**14. CANNABIS PUBLIC FORUM – NO FORMAL ACTION will be taken during this portion of the meeting, which will not begin before 7 PM.**

**15. ADJOURNMENT**