

CAUCUS AGENDA

IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS CAUCUS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS AS PROVIDED BY RESOLUTION ADOPTED ON JANUARY 4, 2023.

The meeting will also be accessible to the public online through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.

- 1. AGENDA REVIEW & DISCUSSION**
- 2. OLD BUSINESS**
- 3. NEW BUSINESS**

AGENDA

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1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG

2. INVOCATION

3. ROLL CALL

COUNCILWOMAN JENNIFER APELL
COUNCILMAN WILLIAM CARTER, III
COUNCILWOMAN SANGEETA DOSHI
COUNCILWOMAN MICHELE GOLKOW
COUNCILWOMAN CAROLE ROSKOPH
COUNCIL VICE PRESIDENT BRIAN BAUERLE
COUNCIL PRESIDENT DAVID FLEISHER

4. PROCLAMATIONS AND/OR COMMENDATIONS

5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA, EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO THREE (3) MINUTES.

6. APPROVAL OF MINUTES **May 22, 2023**

7. COMMUNICATION – CORRESPONDENCE

8. REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS

9. ORDINANCES ON SECOND READING

10. RESOLUTIONS

2023-6-1 RESOLUTION AUTHORIZING PAYMENT OF BILLS

2023-6-2 RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE FY 23 BUDGET, PURSUANT TO SECTION 3, OF CHAPTER 159, P.L. 1948

2023-6-3 RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE FY 23 BUDGET, PURSUANT TO SECTION 3, OF CHAPTER 159, P.L. 1948

- 2023-6-4 RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE FY 23 BUDGET, PURSUANT TO SECTION 3, OF CHAPTER 159, P.L. 1948
- 2023-6-5 RESOLUTION AUTHORIZING THE RELEASE OF THE CASH SAFETY & STABILIZATION GUARANTEE AND THE CASH PERFORMANCE GUARANTEE AND TRANSFER OF PORTION OF CASH GUARANTEE TO A MAINTENANCE GUARANTEE FOR THE BROWN DOG HOLDING, LLC (QUALITY FIRST SOLUTIONS - PBC#10093)
- 2023-6-6 RESOLUTION AUTHORIZING THE RELEASE OF THE CASH PERFORMANCE GUARANTEE AND TRANSFER OF PORTION OF CASH GUARANTEE TO A MAINTENANCE GUARANTEE FOR PERINA EXECUTIVE CENTER, LLC (PBC#10083)
- 2023-6-7 RESOLUTION AUTHORIZING THE RELEASE OF THE CASH PERFORMANCE GUARANTEE AND TRANSFER OF PORTION OF CASH GUARANTEE TO A MAINTENANCE GUARANTEE FOR COOPER HEALTH SYSTEMS (PBC#9935)
- 2023-6-8 RESOLUTION AUTHORIZING THE RELEASE OF THE CASH SAFETY & STABILIZATION GUARANTEE AND THE CASH PERFORMANCE GUARANTEE AND TRANSFER OF PORTION OF CASH GUARANTEE TO A MAINTENANCE GUARANTEE FOR MAHANTJI, LLC (PBC#10033)
- 2023-6-9 RESOLUTION AUTHORIZING CHANGE ORDER #1 FOR THE INSTALLATION OF THERMOPLASTIC LINE STRIPING AND PAVEMENT MARKINGS IN THE TOWNSHIP OF CHERRY HILL
- 2023-6-10 RESOLUTION AUTHORIZING CHANGE ORDER #4 FOR THE CHERRY HILL FORMER KINGSTON ESTATE POOL DEMOLITION ON DELAND AVENUE
- 2023-6-11 RESOLUTION AUTHORIZING CHANGE ORDER #2 FOR THE 2023 SANITARY SEWER SLIP LINING CONTRACT – REBID #1
- 2023-6-12 RESOLUTION AUTHORIZING THE EXTENSION OF THE 2021 HIGHWAY MATERIALS – RESILIENT SAFETY MULCH, BLACK DYE MULCH AND TOP SOIL (Request to extend the contract with Britton Industries of Lawrenceville, New Jersey and County Conservation of Sewell, New Jersey)
- 2023-6-13 RESOLUTION TO EXTEND UTILIZATION OF STATE CONTRACT FOR THE PURCHASE OF OFFICE SUPPLIES AND RECYCLED COPY PAPER (Request to award the contract to WB Mason of Cranbury, NJ)
- 2023-6-14 RESOLUTION TO EXTEND UTILIZATION OF THE NEW JERSEY STATE CONTRACT FOR THE PURCHASE OF AMMUNITION FOR THE TOWNSHIP POLICE DEPARTMENT (Request to award the contract to Eagle Point Gun Shop of Thorofare, NJ)
- 2023-6-15 RESOLUTION TO UTILIZE THE OMNIA COOPERATIVE PRICING CONTRACT FOR THE PURCHASE OF A GLOBAL POSITIONING SYSTEM FOR THE POLICE DEPARTMENT (Request to award the contract to Safeware of Lanham, Maryland)
- 2023-6-16 RESOLUTION TO UTILIZE THE SOURCEWELL COOPERATIVE PRICING CONTRACT FOR THE PURCHASE OF ONE (1) NEW AND UNUSED TWENTY (20) TON EQUIPMENT TRAILER FOR THE DEPARTMENT OF PUBLIC WORKS/HIGHWAY DIVISION (Request to award a contract to Hale Trailer Brake and Wheel Inc., Voorhees, NJ)

- 2023-6-17 RESOLUTION APPROVING AND AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE TOWNSHIP OF CHERRY HILL AND ECONOMIC RECOVERY BENEFICIARIES (NON-PROFIT AND OTHER IMPACTED ENTITIES)
- 2023-6-18 RESOLUTION CHARGING AGAINST OWNERS COST FOR EMERGENCY REPAIRS INCLUDING SEWAGE PUMP RENTAL FEES, LABOR, AND MATERIAL COSTS FOR ONGOING MAINTENANCE OF THE PRIVATE SEWER PUMP STATION AT 2458 ROUTE 38
- 2023-6-19 RESOLUTION AUTHORIZING RENEWAL AND ISSUANCE OF ALCOHOLIC BEVERAGE LICENSES FOR THE 2023-2024 TERM
- 2023-6-20 RESOLUTION AUTHORIZING THE DESIGNATION OF TWO (2) ADDITIONAL ALTERNATE DEPUTY REGISTRARS WITHIN THE OFFICE OF MUNICIPAL CLERK, DIVISION OF VITAL STATISTICS
- 2023-6-21 RESOLUTION RECOGNIZING THE SUPERINTENDENT OF SCHOOLS AS A MEMBER OF THE CHERRY HILL TOWNSHIP PUBLIC LIBRARY BOARD OF TRUSTEES
- 2023-6-22 RESOLUTION AUTHORIZING APPLICATION TO THE NEW JERSEY DEPARTMENT OF HUMAN SERVICES/DIVISION ON MENTAL HEALTH AND ADDICTION SERVICES YOUTH LEADERSHIP FUNDING THROUGH THE NEW JERSEY GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE FOR THE 2024 MUNICIPAL ALLIANCE GRANT FOR CHERRY HILL TOWNSHIP
- 2023-6-23 RESOLUTION AUTHORIZING THE EXECUTION OF A SUBRECIPIENT AGREEMENT BETWEEN CHERRY HILL TOWNSHIP DEPARTMENT OF COMMUNITY DEVELOPMENT AND CHERRY HILL FOOD PANTRY PURSUANT TO CARES ACT/CDBG-CV FUNDS

11. ORDINANCES ON FIRST READING

12. PUBLIC PARTICIPATION

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING. TIME IS LIMITED TO FIVE (5) MINUTES. FOR THOSE ATTENDING ON ZOOM BY PHONE YOU CAN MAKE A COMMENT BY HITTING *9 TO RAISE YOUR HAND AND *6 TO MUTE OR UNMUTE YOURSELF.

13. COMMENTS OF COUNCIL