

**CAUCUS AGENDA**

**IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS CAUCUS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS AS PROVIDED BY RESOLUTION ADOPTED ON JANUARY 4, 2023.**

**The meeting will also be accessible to the public online through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.**

- 1. AGENDA REVIEW & DISCUSSION**
- 2. OLD BUSINESS**
- 3. NEW BUSINESS**

**AGENDA**

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1. **COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG**

2. **INVOCATION**

3. **ROLL CALL**

**COUNCILWOMAN JENNIFER APELL  
COUNCILMAN WILLIAM CARTER, III  
COUNCILWOMAN SANGEETA DOSHI  
COUNCILWOMAN MICHELE GOLKOW  
COUNCILWOMAN CAROLE ROSKOPH  
COUNCIL VICE PRESIDENT BRIAN BAUERLE  
COUNCIL PRESIDENT DAVID FLEISHER**

4. **PROCLAMATIONS AND/OR COMMENDATIONS**

- Recognizing Nina Gao, President of Asian American Alliance of South Jersey during AAPI Month
- Moms Demand Action- National Gun Violence Awareness Day

5. **PUBLIC PARTICIPATION ON PRIOR REGISTRATION**

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA, EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO THREE (3) MINUTES.

6. **APPROVAL OF MINUTES** **May 8, 2023**

7. **COMMUNICATION – CORRESPONDENCE**

8. **REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS**

9. **ORDINANCES ON SECOND READING**

10. **RESOLUTIONS**

2023-5-18 RESOLUTION AUTHORIZING PAYMENT OF BILLS

2023-5-19 RESOLUTION AUTHORIZING CHANGE ORDER #1 FOR THE 2022 ROAD MAINTENANCE PROGRAM

- 2023-5-20 RESOLUTION AUTHORIZING CHANGE ORDER #3 FOR THE CHERRY HILL FORMER KINGSTON ESTATE POOL DEMOLITION ON DELAND AVENUE
- 2023-5-21 RESOLUTION AUTHORIZING THE TOWNSHIP TO ENTER INTO A SHARED SERVICES AGREEMENT WITH THE COUNTY OF CAMDEN FOR THE OWNERSHIP AND MAINTENANCE OF SOLAR-POWERED FLASHING PEDESTRIAN BEACON SIGNS AT THE INTERSECTION OF PARK BOULEVARD (COUNTY ROUTE #628) AND DONAHUE AVENUE IN THE TOWNSHIP OF CHERRY HILL
- 2023-5-22 RESOLUTION AUTHORIZING A PLACE TO PLACE TRANSFER OF PLENARY RETAIL DISTRIBUTION LICENSE #0409-44-001-006 KNOWN AS CHERRY HILL WINE AND SPIRITS INC. T/A TOTAL WINE & MORE
- 2023-5-23 RESOLUTION AUTHORIZING REJECTION OF BID FOR THE BONNIES BRIDGE RECONSTRUCTION IN THE TOWNSHIP OF CHERRY HILL
- 2023-5-24 RESOLUTION AUTHORIZING RE-BID AND EXTENSION OF EMERGENCY CONTRACT FOR THIRD-PARTY ELEVATOR INSPECTIONS (Request to award a contract to GS Elevator Inspections of Cape May Courthouse, NJ)
- 2023-5-25 RESOLUTION AWARDED BID FOR CONSTRUCTION, INSTALLATION AND MAINTENANCE OF BUS SHELTERS WITHIN CHERRY HILL TOWNSHIP (Request to award contract to Interstate Bus Shelters, Inc. of Cherry Hill, NJ)
- 2023-5-26 RESOLUTION AUTHORIZING REJECTION OF BID AND RE-BID FOR THE PURCHASE OF ONE NEW AND UNUSED 2023 TACTICAL VEHICLE WITH COST OF SUPPLYING AND INSTALLATION OF ARMORING SYSTEM AND COST OF INSTALLATION OF EMERGENCY RESPONSE EQUIPMENT
- 2023-5-27 RESOLUTION TO AWARD MISCELLANEOUS EMERGENCY SANITARY SEWER RENTAL, EQUIPMENT AND ASSOCIATED SERVICES FOR THE CHERRY HILL DEPARTMENT OF PUBLIC WORKS WATER POLLUTION CONTROL DIVISION (Request to award a contract to Xylem Water Solutions, USA, Inc. of Malvern, PA)
- 2023-5-28 RESOLUTION AUTHORIZING THE EXECUTION OF AN INTER-MUNICIPAL AGREEMENT BY AND BETWEEN THE TOWNSHIP OF CHERRY HILL, THE TOWNSHIP OF VOORHEES AND YESHIVA SHAAR HATALMUD CONCERNING THE DEVELOPMENT OF THE PROPERTY LOCATED AT 850 EVESHAM ROAD, DESIGNATED AS BLOCK 519.11, LOT 2 (PBC#10036), AS SET FORTH ON THE TAX MAP OF THE TOWNSHIP OF CHERRY HILL, TO CONNECT TO THE VOORHEES TOWNSHIP SEWER SYSTEM

**11. ORDINANCES ON FIRST READING**

**12. PUBLIC PARTICIPATION**

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING. TIME IS LIMITED TO FIVE (5) MINUTES. FOR THOSE ATTENDING ON ZOOM BY PHONE YOU CAN MAKE A COMMENT BY HITTING \*9 TO RAISE YOUR HAND AND \*6 TO MUTE OR UNMUTE YOURSELF.

**13. COMMENTS OF COUNCIL**