

**CAUCUS AGENDA**

**IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS CAUCUS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS AS PROVIDED BY RESOLUTION ADOPTED ON JANUARY 4, 2023.**

**The meeting will also be accessible to the public online through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.**

- 1. AGENDA REVIEW & DISCUSSION**
- 2. OLD BUSINESS**
- 3. NEW BUSINESS**

**AGENDA**

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1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG

2. INVOCATION

3. ROLL CALL

COUNCILWOMAN JENNIFER APELL  
COUNCILMAN WILLIAM CARTER, III  
COUNCILWOMAN SANGEETA DOSHI  
COUNCILWOMAN MICHELE GOLKOW  
COUNCILWOMAN CAROLE ROSKOPH  
COUNCIL VICE PRESIDENT BRIAN BAUERLE  
COUNCIL PRESIDENT DAVID FLEISHER

4. PROCLAMATIONS AND/OR COMMENDATIONS

5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA, EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO THREE (3) MINUTES.

6. APPROVAL OF MINUTES                      **March 27, 2023**

7. COMMUNICATION – CORRESPONDENCE

8. REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS

9. ORDINANCES ON SECOND READING

10. RESOLUTIONS

2023-4-1              RESOLUTION AUTHORIZING PAYMENT OF BILLS

2023-4-2              RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE FY 23 BUDGET, PURSUANT TO SECTION 3, OF CHAPTER 159, P.L. 1948

- 2023-4-3 RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE FY 23 BUDGET, PURSUANT TO SECTION 3, OF CHAPTER 159, P.L. 1948
- 2023-4-4 RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE FY 23 BUDGET, PURSUANT TO SECTION 3, OF CHAPTER 159, P.L. 1948
- 2023-4-5 RESOLUTION AUTHORIZING CHANGE ORDER #2 FOR THE CHERRY HILL FORMER KINGSTON ESTATE POOL DEMOLITION ON DELAND AVENUE
- 2023-4-6 RESOLUTION AUTHORIZING CHANGE ORDER #1 FOR THE 2023 SANITARY SEWER SLIP LINING CONTRACT – REBID #1
- 2023-4-7 RESOLUTION TO UTILIZE STATE CONTRACT EXTENSION TO PURCHASE COMPUTER EQUIPMENT, PERIPHERALS AND RELATED SERVICE FROM DELL COMPUTER
- 2023-4-8 RESOLUTION APPOINTING ADMINISTRATIVE AGENT AND AFFORDABLE HOUSING IMPLEMENTATION CONSULTANT (Request to award a contract to CGP&H, LLC of Cranbury, NJ)
- 2023-4-9 RESOLUTION AUTHORIZING THE PURCHASE OF MOTOROLA/SPILLMAN SERVER UPGRADE AND HARDWARE ITEMS (Request to award a contract to Motorola Solutions, of Woodcliff, NJ)
- 2023-4-10 RESOLUTION TO AMEND FY 2023 CAPITAL BUDGET
- 2023-4-11 RESOLUTION AUTHORIZING THE EXECUTION OF A SUBRECIPIENT AGREEMENT BETWEEN CHERRY HILL TOWNSHIP AND THE CHERRY HILL FOOD PANTRY PURSUANT TO THE CDBG PROGRAM
- 2023-4-12 RESOLUTION APPOINTING TOWNSHIP SPECIAL COUNSEL (Request to award a contract to Wade, Long, Wood & Long, LLC of Laurel Spring, NJ)
- 2023-4-13 RESOLUTION AUTHORIZING THE ENDORSEMENT OF A NEW JERSEY HISTORIC TRUST GRANT APPLICATION AND AUTHORIZING THE AVAILABILITY OF MATCHING FUNDS TO ADDRESS INTERIOR AND EXTERIOR PRESERVATION NEEDS AT THE CROFT FARM KAY EVANS HOUSE

**11. ORDINANCES ON FIRST READING**

- 2023-3 ORDINANCE APPROPRIATING \$2,674,195.04 FROM PUBLIC SERVICE ELECTRIC AND GAS FOR ROAD IMPROVEMENTS UNDER THE PSE&G GAS SYSTEM MODERNIZATION PROJECT IN AND BY TOWNSHIP OF CHERRY HILL, IN THE COUNTY OF CAMDEN, NEW JERSEY

**12. PUBLIC PARTICIPATION**

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING. TIME IS LIMITED TO FIVE (5) MINUTES. FOR THOSE ATTENDING ON ZOOM BY PHONE YOU CAN MAKE A COMMENT BY HITTING \*9 TO RAISE YOUR HAND AND \*6 TO MUTE OR UNMUTE YOURSELF.

**13. COMMENTS OF COUNCIL**

