

**CAUCUS AGENDA**

**IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS CAUCUS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS AS PROVIDED BY RESOLUTION ADOPTED ON JANUARY 4, 2023.**

**The meeting will also be accessible to the public online through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.**

- 1. AGENDA REVIEW & DISCUSSION**
- 2. OLD BUSINESS**
- 3. NEW BUSINESS**

**AGENDA**

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1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG

2. INVOCATION

3. ROLL CALL

COUNCILWOMAN JENNIFER APELL  
COUNCILMAN WILLIAM CARTER, III  
COUNCILWOMAN SANGEETA DOSHI  
COUNCILWOMAN MICHELE GOLKOW  
COUNCILWOMAN CAROLE ROSKOPH  
COUNCIL VICE PRESIDENT BRIAN BAUERLE  
COUNCIL PRESIDENT DAVID FLEISHER

4. PROCLAMATIONS AND/OR COMMENDATIONS

5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA, EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO THREE (3) MINUTES.

6. APPROVAL OF MINUTES February 27, 2023

7. COMMUNICATION – CORRESPONDENCE

8. REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS

9. ORDINANCES ON SECOND READING

10. RESOLUTIONS

2023-3-1 RESOLUTION AUTHORIZING PAYMENT OF BILLS

2023-3-2 RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE FY 23 BUDGET, PURSUANT TO SECTION 3, OF CHAPTER 159, P.L. 1948

- 2023-3-3 RESOLUTION AUTHORIZING THE EXTENSION OF THE NEW JERSEY DEPARTMENT OF HUMAN SERVICES/DIVISION ON MENTAL HEALTH AND ADDICTION SERVICES YOUTH LEADERSHIP FUNDING THROUGH THE NEW JERSEY GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE FOR THE 2023 MUNICIPAL ALLIANCE GRANT FOR CHERRY HILL TOWNSHIP
- 2023-3-4 RESOLUTION AUTHORIZING THE RELEASE OF THE CASH SAFETY & STABILIZATION GUARANTEE AND THE CASH PERFORMANCE GUARANTEE AND TRANSFER OF PORTION OF CASH GUARANTEE TO A MAINTENANCE GUARANTEE FOR THE POLITZ DAY SCHOOL OF CHERRY HILL (PBC#9873)
- 2023-3-5 RESOLUTION TO UTILIZE THE OMNIA COOPERATIVE CONTRACT FOR FEDEX EXPEDITED MAIL, SMALL GROUND FREIGHT, RELATED PRODUCTS, AND SERVICES (Request to award a contract to Fedex, Inc. of Washington, DC)
- 2023-3-6 RESOLUTION TO AWARD FOR THE PURCHASE OF UNIFORMS FOR VARIOUS TOWNSHIP EMPLOYEES (Request to award a contract to Smart Stich of Ewing, NJ)
- 2023-3-7 RESOLUTION TO AWARD THE PURCHASE OF TWENTY-EIGHT (28) AUTOMATIC EXTERNAL DEFIBRILLATOR (AED) REPLACEMENTS (Request to award the contract to Enerspect Medical Solutions of Henderson, Nevada)
- 2023-3-8 RESOLUTION TO AUTHORIZE THE RENEWAL OF CITRIX SOFTWARE AND SERVER LICENSING (Request to extend the contract with SHI of Somerset, NJ)
- 2023-3-9 RESOLUTION TO UTILIZE THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY (ESCNJ) COOPERATIVE CONTRACT FOR THE PURCHASE AND INSTALLATION OF ONE (1) CHARGEPOINT CHARGING STATION FOR THE DEPARTMENT OF PUBLIC WORKS (Request to award contract to Bryan Electric of Hamilton, NJ)

## **11. ORDINANCES ON FIRST READING**

## **12. PUBLIC PARTICIPATION**

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING. TIME IS LIMITED TO FIVE (5) MINUTES. FOR THOSE ATTENDING ON ZOOM BY PHONE YOU CAN MAKE A COMMENT BY HITTING \*9 TO RAISE YOUR HAND AND \*6 TO MUTE OR UNMUTE YOURSELF.

## **13. COMMENTS OF COUNCIL**