

**CAUCUS AGENDA**

**IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS CAUCUS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS AS PROVIDED BY RESOLUTION ADOPTED ON JANUARY 4, 2023.**

**The meeting will also be accessible to the public online through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.**

- 1. AGENDA REVIEW & DISCUSSION**
- 2. OLD BUSINESS**
- 3. NEW BUSINESS**

**AGENDA**

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1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG

2. INVOCATION

3. ROLL CALL

COUNCILWOMAN JENNIFER APELL  
COUNCILMAN WILLIAM CARTER, III  
COUNCILWOMAN SANGEETA DOSHI  
COUNCILWOMAN MICHELE GOLKOW  
COUNCILWOMAN CAROLE ROSKOPH  
COUNCIL VICE PRESIDENT BRIAN BAUERLE  
COUNCIL PRESIDENT DAVID FLEISHER

4. PROCLAMATIONS AND/OR COMMENDATIONS

5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA, EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO THREE (3) MINUTES.

6. APPROVAL OF MINUTES February 13, 2023

7. COMMUNICATION – CORRESPONDENCE

8. REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS

9. ORDINANCES ON SECOND READING

2023-1 ORDINANCE FOR THE ACQUISITION OF EASEMENTS FOR TRAFFIC SIGNAL IMPROVEMENTS AT EVESHAM ROAD (C.R. 544) AND BURNT MILL ROAD (C.R. 670)

2023-2 ORDINANCE AMENDING ORDINANCE 95-36 ENTITLED "REVISED GENERAL ORDINANCES, TOWNSHIP OF CHERRY HILL", CHAPTER II (ADMINISTRATION), ARTICLE XXIII (FEES); SECTION 2-44 (MISCELLANEOUS FEES)

## 10. RESOLUTIONS

- 2023-2-16 RESOLUTION AUTHORIZING PAYMENT OF BILLS
- 2023-2-17 RESOLUTION TO AWARD CONTRACT FOR MUNICIPAL SOFTBALL FIELD RECONDITIONING AND MAINTENANCE
- 2023-2-18 RESOLUTION TO AWARD UTILIZATION OF STATE CONTRACT FOR THE PURCHASE OF EIGHTEEN (18) REPLACEMENT BODY ARMOR VESTS (Request to award contract to Supply Company of Pennsauken, NJ)
- 2023-2-19 RESOLUTION TO AUTHORIZE THE EXTENSION OF CONTRACT FOR UP TO FORTY-FIVE (45) DAYS FOR THE DISPOSAL AND COMPOSTING OF RESIDENTIAL YARD WASTE MATERIALS
- 2023-2-20 RESOLUTION AUTHORIZING THE AWARD OF CONTRACT FOR INSTALLATION OF THERMOPLASTIC LINE STRIPING AND PAVEMENT MARKINGS IN THE TOWNSHIP OF CHERRY HILL (Request to award contract to Traffic Lines, Inc. of Farmingdale, NJ)
- 2023-2-21 RESOLUTION TO AMEND RESOLUTION 2023-2-8 TO DECREASE THE NUMBER OF SUA DRONES TO BE PURCHASED UNDER THE OMNIA PARTNERS COOPERATIVE PRICING CONTRACT FOR THE TOWNSHIP POLICE DEPARTMENT
- 2023-2-22 RESOLUTION TO AWARD THE PURCHASE OF TWO (2) SEARCH AND RESCUE BRINC LEMUR DRONES WITH ACCESSORY PACKAGE (Request to award contract to Brinc Drones of Las Vegas, NV)
- 2023-2-23 RESOLUTION AUTHORIZING THE QPA TO UTILIZE PROVISIONS IN THE LOCAL PUBLIC CONTRACTS LAW AND RULES TO PREPARE SPECIFICATIONS TO PURCHASE "PROPRIETARY" GOODS OR SERVICES FOR THE PURCHASE OF ONE (1) NEW AND UNUSED TRANSIT POLICE VAN
- 2023-2-24 RESOLUTION AUTHORIZING FILING OF MUNICIPAL RECYCLING TONNAGE GRANT APPLICATION
- 2023-2-25 RESOLUTION APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY 2023 SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, OFFICE OF THE ATTORNEY GENERAL
- 2023-2-26 RESOLUTION AUTHORIZING CHANGE ORDER #1/FINAL TO DECREASE THE SHARED SERVICES AGREEMENT WITH THE COUNTY OF CAMDEN FOR ROADWAY IMPROVEMENTS ALONG KRESSON ROAD (CR671) FROM BRACE ROAD (NJSH 154) TO HOWARD JOHNSON ROAD
- 2023-2-27 RESOLUTION AUTHORIZING CHANGE ORDER #1 FOR FOX HOLLOW & WEXFORD EAST PUMP STATIONS ADDITION OF EMERGENCY STANDBY PUMPS
- 2023-2-28 RESOLUTION OF THE GOVERNING BODY OF THE TOWNSHIP OF CHERRY HILL GRANTING A REDEMPTION AMUSEMENT GAMES LICENSE TO CEC ENTERTAINMENT, INC. T/A CHUCK E. CHEESE FOR THE 2023 CALENDAR YEAR

## 11. ORDINANCES ON FIRST READING

## **12. PUBLIC PARTICIPATION**

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING. TIME IS LIMITED TO FIVE (5) MINUTES. FOR THOSE ATTENDING ON ZOOM BY PHONE YOU CAN MAKE A COMMENT BY HITTING \*9 TO RAISE YOUR HAND AND \*6 TO MUTE OR UNMUTE YOURSELF.

## **13. COMMENTS OF COUNCIL**