

CAUCUS AGENDA

IN ACCORDANCE WITH SECTION 5 OF THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231.P.L. 1975, NOTICE OF THIS CAUCUS MEETING WAS POSTED ON THE TOWNSHIP BULLETIN BOARD DESIGNED FOR THAT PURPOSE. NOTICE WAS ALSO POSTED ON ALL TOWNSHIP SOCIAL MEDIA SITES. NOTICE WAS MAILED TO THE OFFICIAL NEWSPAPERS AS PROVIDED BY RESOLUTION ADOPTED ON JANUARY 4, 2023.

The meeting will also be accessible to the public online through Zoom by following the information on our website. Members of the public attending through Zoom will be able to give public comment utilizing the public comments section of the meeting.

- 1. AGENDA REVIEW & DISCUSSION**
- 2. OLD BUSINESS**
- 3. NEW BUSINESS**

AGENDA

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1. COUNCIL PRESIDENT CALLS THE MEETING TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG
2. INVOCATION
3. ROLL CALL

COUNCILWOMAN JENNIFER APELL
COUNCILMAN WILLIAM CARTER, III
COUNCILWOMAN SANGEETA DOSHI
COUNCILWOMAN MICHELE GOLKOW
COUNCILWOMAN CAROLE ROSKOPH
COUNCIL VICE PRESIDENT BRIAN BAUERLE
COUNCIL PRESIDENT DAVID FLEISHER

4. PROCLAMATIONS AND/OR COMMENDATIONS

- Pepe Piperno – Camden County 2023 MLK Freedom Medal Award Recipient

5. PUBLIC PARTICIPATION ON PRIOR REGISTRATION

PARTICIPANTS MUST HAVE REGISTERED WITH THE TOWNSHIP CLERK BEFORE 5:00 PM ON THIS DATE. ONLY ITEMS ON THE AGENDA EXCEPT FOR ORDINANCES ON SECOND READING WILL BE DISCUSSED. TIME IS LIMITED TO THREE (3) MINUTES.

6. APPROVAL OF MINUTES January 4, 2023

7. COMMUNICATION – CORRESPONDENCE

8. REPORTS FROM MAYOR AND/OR DEPARTMENT HEADS

RECOGNITION OF PLANNING BOARD MEMBER

- Earle Seneres Class II 01/01/2023-12/31/2023
Class II Official of Municipality other than a member of the Governing Body,
1-year term

RECOGNITION OF SENIOR CITIZENS ADVISORY BOARD

- James Brown
- Lillie Brown
- Peggy Bustard
- William Bruckman
- Lorraine Maitland

2023-1-55 RESOLUTION SUPPORTING AN APPLICATION FOR A LOCAL RECREATION IMPROVEMENT GRANT FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS

2023-1-56 RESOLUTION TO AMEND RESOLUTION 2022-11-36 ACKNOWLEDGING TOWNSHIP COUNCIL'S REVIEW OF ANNUAL SALARIES FOR THE BOARD OF FIRE COMMISSIONERS OF CHERRY HILL FIRE DISTRICT NO. 13

2023-1-57 RESOLUTION AUTHORIZING CHANGE ORDER #4/FINAL, RELEASE OF PERFORMANCE BOND CONDITIONED UPON RECEIPT OF A TWO YEAR MAINTENANCE BOND AND FINAL PAYMENT FOR THE 2019 ROAD MAINTENANCE PROGRAM

2023-1-58 RESOLUTION AUTHORIZING CHANGE ORDER #3/FINAL FOR THE 2020 ROAD MAINTENANCE PROGRAM

2023-1-59 RESOLUTION AUTHORIZING CHANGE ORDER #2 FOR THE CARMAN TILELLI COMMUNITY CENTER HVAC REPLACEMENT

2023-1-60 RESOLUTION AUTHORIZING THE RELEASE OF THE CASH SAFETY & STABILIZATION GUARANTEE, CASH PERFORMANCE GUARANTEE AND CASH TCO GUARANTEE AND TRANSFER OF PORTION OF CASH GUARANTEE TO A MAINTENANCE GUARANTEE FOR THE 1250 N. KINGS HIGHWAY, LLC (KINGSWAY LIQUORS- PBC#10057)

2023-1-61 RESOLUTION AUTHORIZING THE EXECUTION OF A SUBRECIPIENT AGREEMENT BETWEEN CHERRY HILL TOWNSHIP DEPARTMENT OF COMMUNITY DEVELOPMENT AND AFFORDABLE RENTAL HOUSING AT TAVISTOCK (ARHAT) FOR THE CHERRY HILL TOWNSHIP CDBG PROGRAM

2023-1-62 RESOLUTION OF THE GOVERNING BODY OF THE TOWNSHIP OF CHERRY HILL GRANTING A REDEMPTION AMUSEMENT GAMES LICENSE TO JOST CORP DBA THE BIG EVENT/PLAYDROME/GAME MANIA FOR THE 2023 CALENDAR YEAR

2023-1-63 RESOLUTION OF THE GOVERNING BODY OF THE TOWNSHIP OF CHERRY HILL GRANTING A REDEMPTION AMUSEMENT GAMES LICENSE TO BOWLERO CHERRY HILL, LLC T/A THE BIG EVENT FOR THE 2023 CALENDAR YEAR

2023-1-64 RESOLUTION AUTHORIZING REJECTION OF BID AND RE-BID FOR COVERED BRIDGE ROAD RAILING REPLACEMENT ON COVERED BRIDGE ROAD OVER THE NORTH BRANCH-COOPER RIVER IN THE TOWNSHIP OF CHERRY HILL

2023-1-65 RESOLUTION AUTHORIZING THE GOVERNING BODY TO CERTIFY TO THE LOCAL FINANCE BOARD OF THE STATE OF NEW JERSEY THAT ALL MEMBERS OF THE GOVERNING BODY HAVE REVIEWED, AS A MINIMUM, THE SECTION OF THE ANNUAL AUDIT ENTITLED: GENERAL COMMENTS AND RECOMMENDATIONS

11. ORDINANCES ON FIRST READING None

12. PUBLIC PARTICIPATION

THIS SECTION OF THE MEETING IS RESERVED FOR COUNCIL TO ACCEPT "COMMENTS" FROM THE PUBLIC. IF A COUNCIL MEMBER WISHES TO RESPOND TO ANY OF THE COMMENTS, IT WILL BE DONE UNDER THE COMMENTS OF COUNCIL PORTION OF THE MEETING. TIME IS LIMITED TO FIVE (5) MINUTES. FOR THOSE ATTENDING ON ZOOM BY PHONE YOU CAN MAKE A COMMENT BY HITTING *9 TO RAISE YOUR HAND AND *6 TO MUTE OR UNMUTE YOURSELF.

13. COMMENTS OF COUNCIL